83378 GAC APN. 1220-24-701-031 OPEN-END NEVADA DEED OF TRUST

Initial Loan Advance \$5,000.	00			
This DEED OF TRUST, made this	18TH day of SEPTEMBER			
KAREN M. OWEN, AN UNMARRIED	WOMAN	· 自己表展的表现的。1994		as TRUSTOR,
whose address is	1980 PALAMINO		NERVILLE,	<u>NV</u> ;
NOW! THE	(Number and Str		City)	(State) ion, as TRUSTEE; and
NowLine, organized under the law WITNESSETH: That Trustor hereby the real property in the City of described as follows:	y grants, conveys, and confirms un	ess is 3201 N. 4th Ave.	, Sioux Falls, SD 5 Power of Sale, for th	7104, as BENEFICIARY,
	THE PROPERTY IS ON A RUST, WHICH IS PART OF			
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and without lia	ENT IS RECORDED AS AN ability for the consideration the aid instrument or for the effect colved.	erefor; or as to the v	validity or	
				7 /
Together with all and singular the te		_	The state of the s	\
payment of the indebtedness evide herewith, in the sum stated above a Trustor pursuant to the terms of the to the terms thereof and default in render the entire unpaid balance to Agreement that is secured by this O	is "Initial Loan Advance," as well a Account Agreement, and the balance making or paying any monthly instance of at once due and payable. The standard payable is a second second payable.	greement (hereinafter refess any and all future loan se of said Account Agreer talment shall, at the Ben	erred to as "Account advances which may nent is payable in mo eficiary's option, and	Agreement") of even date be made by Beneficiary to onthly instalments according I without notice or demand
This Open-End Deed of Trust is	governed by Nevada Revised Statute	es sections 106.300 throug	gh 106.400 inclusive.	
Trustor agrees not to sell or transhall constitute a default under the t	nsfer the property herein described erms hereof and the indebtedness se	without Beneficiary's pri cured hereby shall become	or written consent ar e immediately due an	nd any such sale or transfer d payable.
Trustor promises to properly car repair all buildings and improvement restore any uninsured building or in improvement which may be construiderpin and support, when necessary	nprovement damaged or destroyed to ucted thereon, and to pay, when du	e or demolish any buildi hereon; to complete in a g le, all claims for labor pe	ngs or other improv good, workmanlike m erformed and for mat	ements situated thereon; to nanner any building or other erials furnished therefor; to
All the provisions of this instruhereto respectively. The rights or re	ment shall inure to and bind the he medies granted hereunder or by law	eirs, devisees, legal repre shall not be exclusive but	sentatives, successor shall be concurrent a	s and assigns of each party and cumulative.
It is expressly agreed that the tru	sts created hereby are irrevocable by	trustor.	\	
Any trustor who is a married wo the sale of the property hereunder.	man hereby expressly agrees that rec	course may be had agains	t her separate propert	y for any deficiency and for
Trustor: Jaien M.	ereof, trustor has executed the above	Trustor:	d year first above wri	tten.
(Type Name) KAREN M. OWEN		(Type Name)		
STATE OF NEVADA)) ss	///		
COUNTY OF WASHOE)			
on 9/18/10 Who executed the foregoing instrum	n. OWEN	kno	own to me to be the	State, personally appeared person(s) described in and ptarily and for the uses and
purposes therein mentioned.	and admit medged to me ne,	and the state of t	roll	and tot and about and
	RICHARD C. WELLS try Public - State of Nevada	RIC	Notary Public	· · · · · · · · · · · · · · · · · · ·

WHEN RECORDED MAIL TO:

NOWLINE 3201 NORTH 4TH AVENUE SIOUX FALLS, SD 57104 SPACE BELOW THIS LINE FOR RECORDER'S USE

Guarantee No.: 1288-33729

Order No.: 83558FLG-

SCHEDULE A (CONTINUED)

(C) Subject to any conflicts in boundary lines, or discrepancies that would be revealed by a correct survey, the land referred to in this guarantee is that land located in the County shown herein, in the State of Nevada, and is described in the herein referenced instrument as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 1, as shown on the amended Plat of Ruhenstroth Ranchos Subdivision, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No88873, Official Records, more particularly described as follows:

Parcel D-1, as set forth on that certain Parcel Map for F.J. and M.M. McCann No. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 12, 1977, in Book 877, Page 666, as Document No. 11899, Official Records.

ASSESSOR'S PARCEL NO. 1220-24-701-031

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 28 PM 12: 18

LINDA SLATER RECORDER

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