

APN-PTN of 42-160-100  
R.P.T.T. #8 exemption

RECORDING REQUESTED BY:

Linden Arthur Waldo

When Recorded Mail Document  
and Tax Statement TO:

Linden Arthur Waldo

6851 Mandy Lane

Bakersfield, CA 93308

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 42-160-100 (PTN)

GRANT DEED

The undersigned Grantors declare this is a transfer to a Trust for the benefit of the Grantors.

DOCUMENTARY TRANSFER TAX \$0

City tax \$

.....Computed on the full value of property conveyed; or

.....Computed on the full value less value of liens or encumbrances remaining at time of sale

.....Unincorporated Area .....City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Linden A. Waldo & Colleen H. Waldo Husband/Wife as joint tenants**

hereby Grants to:

**Linden Arthur Waldo & Colleen Helen Waldo**

Trustees of the Waldo Living Trust dated 9/5/2000

The real property located in the, County of **Douglas**, State of **Nevada**, described as:

See exhibit A for the legal property description attached hereto and made part of.

Dated: 9/15/2000

Linden A. Waldo  
Linden A. Waldo  
Colleen H. Waldo  
Colleen H. Waldo

State of California  
County of Kern

On September 15, 2000 before me, Patricia L. Monji, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe Notary Public")

personally appeared, Linden A. Waldo & Colleen H. Waldo  
NAME(S) OF SIGNER(S)

\_\_\_ personally known to me- OR-

proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Patricia L. Monji  
SIGNATURE OF NOTARY



0500343

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY  
Linda Arthur Waldo  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 28 PM 2:48

LINDA SLATER  
RECORDER

SP PAID KJ DEPUTY

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