RECORDING REQUESTED BY:		
North American Deed Company		
2700 E. Sunset Rd, Suite 20 }		
Las Vegas, NV 89120-3519 }		
PH: 888-715-6400 } AFTER RECORDING MAIL TO: }		
James and Beverly Harper }		
1670 Hanover Drive		
Reno, NV 89523	^	•
MAIL TAX STATEMENT TO:		\
James and Beverly Harper }		\
1670 Hanover Drive		1
Reno, NV 89523 }	A Date A securities of C	17 010 050
RPTT: \$0.00 Exempt (8) Exempt (8): A transfer of title to or from a trust, if the	APN: A portion of	17-212-050
Exempt (6). A transfer of title to of from a trust, if the	dansier is made without consid	leration.
GRANT, BARGA	IN. SALE DEED	
TITLE OF D		\ \
		4 /
THIS INDENTURE WITNESSETH THAT,		
James L. Harper and Beverly A. Harper, hust	hand and wife, as joint tena	nts with right
survivo		THE WILL TIGHT
		/ /
For no consideration, do(es) hereby Grant, Barga	ain, Sell and Convey unto:	
James L. Harper and Beverly A. Harper	r Trustees or their success	sors in trust
under the HARPER LIVING TRUST, dat	ted Seatember 7, 200	and any
amendments thereto, as described on the		
Exhibit "A", to have and to hold as Comm		icu nereto as
James L. Harper and		
	\ /	•
ALL that real property situated in the County of	Douglas, State of Nevada, m	ore particularly
described in Exhibit "B", attached hereto		
Prior Recorded Doc. Ref.: Grant, Bargain, Sale D	and: Perorded Jun 03 2000:	PV0600
PG4739, Doc. No. 0494568	reed. Recorded Juli 23, 2000,	brood,
1 4 17 65, 200. 110. 6 75 1000		•
Subject To: 1. Taxes for the Current fiscal year	ear, paid current	
2. Restrictions, Conditions, Cove	nants, Rights, Rights of Way	, and Easement
now of record, if any.		
WITNESS / 1 1() 41:	sestember	200
WITNESS my/our hand(s), this day	of	000.
James L Harpey	122 - 10 No.	•
4	Devery G. Narp	EL
James L. Harper	Beverly A. Harper	
STATE OF NEVADA		
}ss:	NOTARY ST	AMP/SEAL
COUNTY OF WASHOE }		
This is at many and the second		
This instrument was acknowledged before me, this		
day of september ,2000	444	
by James L. Harper and Beverly A. Harper.	SARA I CO	TELEIONIES É

Notary Public My Commission Expires: Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-59493-2 - Expires December 1, 2003

Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

- 1. This Certificate of Trust refers to the HARPER LIVING TRUST, dated September 07, 2000 under a revocable trust agreement executed on September 07, 2000 by JAMES L. HARPER and BEVERLY A. HARPER as Trustors.
- 2. The address of the Trustors is 1670 Hanover Drive, Reno, Nevada 89523.
- 3. The initial Trustees of the Trust are:

JAMES L. HARPER BEVERLY A. HARPER

4. The present Trustees are:

JAMES L. HARPER BEVERLY A. HARPER

- 5. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
- 6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
- 7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
- 8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on September 07, 2000.

Trustors:	
JAMES L. HARPER	BEVERLY A. HARPER
JAMES L. HARPER	BEVERLY A. HARPER
Trustees:	
James L. Harper	Beverly a. Harper BEVERLY A. HARPER
JAMES L. HARPER	BEVERLY A. HARPER
STATE OF NEVADA	
COUNTY OF WASHOE) SS
This instrument was acknowledged before	e me on September 07, 2000 by JAMES L. HARPER and
BEVERLY A. HARPER, Trustors and Trustee	
(La Le La Carte	My Commission Expires:
Notary Public	- Sommon Empires.
	SARA-LEE FLEISCHER
Prepared by:	Notary Public - State of Nevada
Bradley B Anderson	Appointment Recorded in Washoo County No: 99-59493-2 - Expires December 1, 2003
Anderson & Dorn, Ltd.	Gramostanerinamonarenaminamentamentamentamentamenta
294 East Moana Lane, Suite B-27 Reno, NV 89502-4634	

(775) 823-9455 FAX (775) 823-9456

EXHIBIT "B" LEGAL DESCRIPTION

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A portion of APN 17-212-05

North America Deed Co IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 SEP 28 PM 3: 05

RECORDER

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