RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. FLEISCHMANN 2664 CLAPHAM LANE MINDEN, NV 89423

ESCROW NO. \_000101486 R.P.T.T. \$ 227.50 A.P.N. # 1420-33-701-036 Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAY J. HOFFMAN AND PATSY D. HOFFMAN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN FLEISCHMANN AND JULIE FLEISCHMANN, HUSBAND AND WIFE AS JOINT TENANTS

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 2000

STATE OF OY COUNTY OF UME

This instrument was acknowledged before me on by. HOFFMAN and PATSY D. HOFFMAN

Signature

Notary Public

OFFICIAL SEAL KIM PETERSON NOTARY PUBLIC-OREGON COMMISSION NO. 334259 MY COMMISSION EXPIRES JUN 24, 2004

0500412

STATE OF NV	
county of Whigh ) ss.	
	1. 4. 0.000
This instrument was acknowledged before me or 199_, byKay J. Horkman	1 <u>Xlpt 15, 2000</u>
155	
SUZANNE CHEECHOV Notary Public - State of Nevada	Jyana Cheecho
Appointment Recorded in County of Douglas 99-36456-5 My Appointment Expires June 25, 2003	Notary Public

**0500412** BK0900PG5229

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 000101486

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel B, as set forth on the Parcel Map recorded April 9, 1974 in Book 474 Page 1851, Document No. 72609, Official Records of Douglas County and being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., and being further described as follows:

The South 225 feet of the North 830 feet of the East 290 feet of the Northeast 1/4 of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

EXCEPTING THEREFROM: The East 40 feet.

APN 1420-33-701-036



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 SEP 29 AM 10: 34

LINDA SLATER RECORDER

\$ PAID LEPUTY

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