RECORDING REQUESTED BY:

STEWART TITLE COMPAN

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. WYSOCKI 1311 BROOKE WAY GARDNERVILLE, NV 89410

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ESCROW	NO.	003007	737			
R.P.T.T. \$	214	. 50	1 1 1 1			•
A.P.N. #	1320-	-33-71	.4-0:	32		•
	Full	Value	•		11.0	•

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PETER R. WYSOCKI and MARY C. WYSOCKI, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 32, Block F, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filled in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-032

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 07, 2000 SYNCON HOMES
A NEVADA CORPORATION

BY: ANDREW W MITCHELL

STATE OF Nevada }

PRESIDENT

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 

- 20 - 00

This instrument was acknowledged before me on 1 - 20 - 20 by, ANDREW W. MITCHELL

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 29 AM 10: 38

0500415

LINDA SLATER RECORDER

PAID (30

BK0900PG5240

Signature Notary Public

J. M. NEWMAN

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2001