

APN 1320-33-714-014

WHEN RECORDED, MAIL TO:

SIERRA MORTGAGE
P.O. BOX 1889
MAMMOTH LAKES, CALIFORNIA
93546

Order No. 000300713
Escrow No. 000300713
Loan No. 0013970710

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTERN SUNRISE MORTGAGE AKA CROSSLAND MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 27, 2000
executed by JERRY POTTER AND CAROL POTTER, HUSBAND AND WIFE AS JOINT
TENANTS

to STEWART TITLE OF DOUGLAS COUNTY
and recorded as Instrument No. 900436 on 9/29/00
, of Official Records in the County Recorder's office of
NEVADA , describing land therein as:

in book 0900
DOUGLAS

, Trustor,
, Trustee,
, page
County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".
A.P.N. #: 1320-33-714-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF ~~NEVADA~~ CALIFORNIA SS.
COUNTY OF ~~DOUGLAS~~ MONO

SIERRA MORTGAGE, A CALIFORNIA
CORPORATION

On September 27, 2000
Sue Chiesa before me,
personally appeared

Donn R. Steier
Donn R. Steier, President

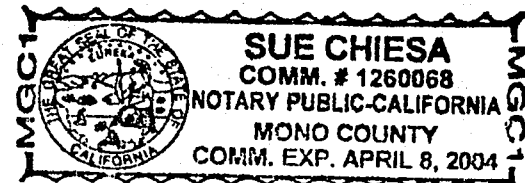
Donn R. Steier

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Sue Chiesa



(This area for official notarial seal)

0500437

BK0900PG5355



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300713

Lot 14, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 29 PM 1:16

LINDA SLATER
RECORDER

\$ 8.⁰⁰ PAID *AV* DEPUTY

0500437

BK0900PG5356