

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**MR. AND MRS. FRANCOIS**  
**503 APACHE ROAD**  
**HOUMA, LA 70360**

ESCROW NO. **000201618**  
R.P.T.T. \$ ~~577.20~~ **#6**  
A.P.N. # **11-112-100**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **VICKI G. FRANCOIS, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LARRY D. FRANCOIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 19, 2000**

*Vicki G. Francois*  
VICKI G. FRANCOIS

STATE OF LOUISIANA }  
~~NEVADA~~ }  
PARISH OF ORLEANS } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 25 September 2000.  
by, VICKI G. FRANCOIS

Signature *Michael L. Goldblatt*  
Notary Public

**SEAL**

**MICHAEL L. GOLDBLATT**  
Notary Public Parish of Orleans, State of La.  
My Commission is issued for Life

**0500438**

**BK0900PG5357**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000201618

A parcel of land lying wholly with the Northwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B.&M., being more fully described as follows:

COMMENCING at the West 1/4 corner of said Section 18; thence North along the West line of said Section 18 North 00°23'38" East a distance of 852.11 feet; thence leaving said Section line North 89°38'45" East a distance of 130.00 feet to the POINT OF BEGINNING; thence continuing North 89°38'45" East 184.83 feet to a point on a non-tangent curve concave to the East having a radius of 250.00 feet and a central angle of 23°04'38"; thence along said curve from a tangent bearing of North 12°43'51" West in arc distance of 100.69 feet; thence leaving said curve South 89°38'45" West 182.07 feet; thence South 00°23'38" West 100.00 feet to the POINT OF BEGINNING.

Said Parcel also known as Lot 4, Kingsbury Acres No. 4, as set forth on the County Assessor's Map, which is an unrecorded Map.

Assessors Parcel No. 11-112-100

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 29 PM 1:17

LINDA SLATER  
RECORDER

\$ 8.00 PAID Ph DEPUTY

0500438

BK0900PG5358