

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701783
R.P.T.T. \$ 325.00
A.P.N. # 1320-32-711-009
Full Value

GRANTEE
1608 BURRUKIA STREET
MINDEN, NV. 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HANS E. HOHLOCH**, surviving joint tenant

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GLENN R. CURRIER and BONNIE L. CURRIER**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 25, 2000**



HANS E. HOHLOCH

STATE OF COLORADO }
JEFFERSON } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 28 SEPT. 2000
by, HANS E. HOHLOCH

Signature Jacqueline R. Medrano
Notary Public

JACQUELINE R. MEDRANO
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires June 11, 2003

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701783

Lot 9 of CENTERTOWNE TOWNHOUSES, according to the plat thereof as recorded September 23, 1980, in Book 980, Page 1781, as Document No. 48851, and as amended by that Partial Reversion to Acreage Plat recorded September 26, 1980, in Book 990, Page 3832, as Document No. 235401, Official Records of Douglas County, State of Nevada.

Assessors Parcel No.1320-32-711-009

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP 29 PM 1:35

LINDA SLATER
RECORDER

\$ 8.00 PAID *AL* DEPUTY

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