

**CORPORATION GRANT DEED**

**THIS INDENTURE WITNESSETH:** That **H & S CONSTRUCTION, INC.**, a Nevada corporation, for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to **JULIE F. SANTAMOOR, a married woman as her sole and separate property**, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1420-08-212-003**, bounded and specifically described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

**Lot 4, Block I, as shown on the Amended map of SUNRIDGE HEIGHTS, PHASE 5B, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on February 22, 1995, in Book 295, Page 3219, as Document No. 356642.**

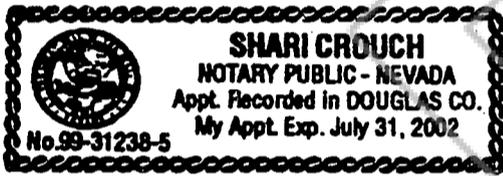
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 5th day of September, 2000.

**H & S CONSTRUCTION, INC.**

*Martin L. Stahl*

By: ~~Randall S. Harris, President~~  
MARTIN L. STAHL, SECRETARY



State of Nevada

County of Douglas

On this 28th day of September, 2000, before me a Notary Public in and for said County and State, personally appeared ~~RANDALL S. HARRIS, PRESIDENT~~ MARTIN L. STAHL, SECRETARY personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Shari Crouch*  
Notary Public

WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENTS TO:

JULIE F. SANTAMOOR  
1026 HAYSTACK DRIVE  
CARSON CITY, NEVADA 89705

The Grantor (s) declare (s):

Documentary Transfer tax is \$273.00  
(XX)computed on full value of property

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 29 PM 1:49

LINDA SLATER  
RECORDER

\$ 7.00 PAID *AS* DEPUTY

0500453

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