## NEVADA

COUNTY OF **DOUGLAS**POOL NO.
LOAN NO. **1000241910032313**PARCEL NO. **17-084-23** 

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

or value received, <i>great western fin</i> a	MENT OF DEED OF TRUS' NCIAL SERVICES, INC., A CORPORATION ORGANIZED
NDER THE LAWS OF THE STATE OF TEXAS	
ocated at <b>294 E. MOANA LANE, #23</b> ereby grants, assigns, and transfers	
ereby granes, assigns, and cransters	CO BAINK ONE, NA
ocated at 825 TECH CENTER DRIVE,	GAHANNA, OH
l beneficial interest under that cer	rtain Deed of Trust dated APRIL 12, 2000
recuted by <b>JOHN JACKSON AND PAMELA J</b>	ACKSON, HUSBAND AND WIFE, AS JOINT TENANTS
ETDOM CHAMBANTAL MEMILE CO	Trustor
FIRST CENTENNIAL TITLE CO.	The series of
d recorded as Instrument No.048983	6 on APRIL 13, 2000
book 0400 , page 2182	, of Official Records in the County Recorder's
fice of <b>DOUGLAS</b> Cour	nty, Nevada, describing land therein as:
AS DESCRIBED ON SAII	DEED OF TRUST REFERRED TO HEREIN.
GETHER with the note or notes there	ein described or referred to, the money due and to
come due thereon with interest, and Trust:	dall rights accrued or to accrue under said Dee
irust:	
red: <b>SEPTEMBER 21, 2000</b>	, But effective APRIL 26, 2000
	_, Edd Circuite APRIL 20, 2000
	GREAT WESTERN FINANCIAL SERVICES, INC.
te	
GIRL A MENTURY	By
CARLA TENEYCK VICE PRESIDENT	JOAN COOK SECRETARY
VICE TREDIDENT	SECRETARY
PATE OF <i>IDAHO</i>	
) ss	I INNINI ININI ININI ININI ININI ININI ININI ININI ININI
DUNTY OF BONNEVILLE )	Assignment-IntervRecorded
n <i>SEPTEMBER 21, 2000</i> , b	pefore me, the undersigned, personally appeare
ARLA TENEYCK	known to me to be the person who execute
ne within instrument as the <u>VICE Pi</u> OAN COOK	/ 011
ne within instrument as the <b>SECRETA</b>	known to me to be the person who execute
the Corporation that executed the	e within instrument and acknowledged to me that th
exporation executed the within inst	crument pursuant to its by-laws or a resolution o
s board of directors.	rame personale to tes by taws of a resolution of
TINESS my hand and official seal.	
	ALDEAN WHEELER
	NOTARY PUBLIC
	STATE OF IDAHO
ALDEAN MITTER (COLORES	
ALDEAN WHEELER (COMMISSION EX	
NOTARY PUBLIC	THIS SPACE PROVIDED FOR RECORDER'S USE
RECORDING REQUESTED BY:	
BANK ONE, NA	
	REQUESTED BY
	Jecu-tic au

C=S.491.0004 P=S.001.610

J=B0-8-00.S.01565 0500469

BK0900PG5461

LINDA SLATER RECORDER

2000 SEP 29 PM 2: 45

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

(NMRI.NV)