Notice is hereby given that: A.P.N. 1220-21-511-022 1. A work of improvement was completed on on property in the City of Gardnerville County of Douglas (a) Described as Lot 22 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 445		그는 그리는 그의 얼마를 하는 그는 그는 일하는 것 같아 된 사람이는 전혀 들었다.	NOTICE OF COMPLETION				
on property in the City of Gardnerville County of Douglas (a) Described as Lot 22 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of	otice is hereby given that:	A.P.N. 122	A.P.N. 1220-21-511-022				
County of Douglas (a) Described as Lot 22 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of	A work of improvement was comp	25 ,2000					
(a) Described as Lot 22 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of	on property in the City of Gardner	lle					
Lot 22 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of	County of Douglas						
Lot 22 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of							
Document No. 481452, Official Records.	Lot 22 in Block A, as shown on the County Recorder of Douglas Court	y, State of Nevada, on Nov					
(b) The street address of which is 1345 Cahi Circle, Gardnerville, NV	` '	ville, NV					
 The name of the contractor, if any, for such work of improvement was NONE (If no contractor, write "NONE") The name, address and nature of title of every person owning an interest in the above described property as 	NONE (If no contractor, write "NONE") The name, address and nature of title of			lescribed property as sole			
owner, tenant in common or joint tenant is:	vner, tenant in common or joint tenant is:			_\\			
FULL NAME FULL ADDRESS NATURE OF TITLE (Sole owner; joint tenant; tenant in common)	FULL NAME	FULL ADDRESS	The state of the s	The state of the s			
Nolaresa J. Garlin 1345 Cahi Circle, Gardnerville, NV 89410 Sole owner	Nolaresa J. Garlin 1345 C	ni Circle, Gardnerville, NV 89410	Sole owner	Sole owner			
STATE OF NEVADA SS. COUNTY OF Arrent City Nolaresa J. Garlin being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge Nolaresa J. Garlin Name (typed or printed) (Also sign at X right and above) SUBSCRIBED AND SWORN TO before me on DELMA BRANSOM NOTAFTY PUBLIC - NEVADA by NOLARESA J. GACLIN Signature DELMA BRANSOM NOTAFTY PUBLIC - NEVADA Appt. Recorded in CARSON CITY Ro. 22-4243 My Appt. Exp. Nov. 18, 2000 Notary Public	SS. OUNTY OF Carson City Olaresa J. Garlin being duly sworn, deposes an fiant is authorized to make and does make this work half of the owner(s) named in the foregoing notice are the same is true of affiant's own knowledge Also sign at X right and above) UBSCRIBED AND SWORN TO before me on Syndam St. 2000 Ignature Centre Standard	says: That rification on ; that affiant thereof and Name (t	gent) A J. Garlin A J. Garlin	Warlin Market A BRANSOM PUBLIC - NEVADA ded in CARSON CITY			
Expiration Date 11/18/20	xpiration Date 11/18/20	·					

This area for official notarial seal

Order No.: DO-1000737-DB / 1000737 This area for recorders's use

When Recorded Mail To: Nolaresa J. Garlin 1345 Cahi Circle Gardnerville, NV 89410

REQUESTED BY Northern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 29 PM 2: 54

LINDA SLATER RECORDER