AFTER RECORDING RETURN TO:

USDA Rural Development 111 Sheckler Road Fallon, Nevada 89406

DO-1000737-DB

1220-21-511-022

RHS #80263015

Lot 22 in Block A, as shown on the map of

USDA

SUBORDINATION BY THE GOVERNMENT

Form RD 460-2 (Rev. 4-97)

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

and holder of the following and	g-described instruments ex	of Dougla	a J. Garlin as		
County, State of Nevada	1				
Title of Instrument	Date of Instrument	Date Filed	Office Filed	Document File or	Page No.
Deed of Trust	4/26/00	4/27/00	Douglas	Book No.	5274-5280
AND, Wells Fargo H	Home Mortgage, Inc.	_(called the "Lender")	has agreed to loan \$	0490774, Bk 0400 30,700.00 *	
to Nolaresa J. Garlin		and	\ / . /		
(called the "Borrower") for	r the following purposes:				
*Recorded $\frac{9-2}{0}$ Official Records	9, 2000	Participation Loan for Book (2900) P	Single Family Dwel age <u>5471</u> , as	ling Document # <u>500</u>	1473
THEREFORE, in co Borrower obtaining the los successors and assigns its		h purposes, and (2) ag	grees to and does sub	ordinate in favor of the L	Lender and its

24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November

following-described property and provided the Lender perfects a lien on that property:

This subordination is limited to the amount actually loaned by the Lender to the Borrower (principal and accrued interest) for the forgoing purposes and also the amount actually advanced for foreclosure costs and other advances made or to be made by the Lender, for a total limitation not to exceed \$30,700.00 .* Any amount which is in excess of this figure will not be covered by this subordination unless prior written consent was obtained from the Government for incurring the expenditure in question. The Lender must incorporate into the borrower's note a statement that the loan will be in default should any proceeds of the loan funds obtained as a result of this subordination be used (1) for a purpose that will contribute the excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity, provided by 7 C.F.R. part 1940, subpart G, or (2) for any purpose not provided for above.

RD 460-2 (Rev. 4-97)

of September ,2000	of America has caused this subordination to be signed on theday, pursuant to the delegated authority published in 7 C.F.R. part 1900, subpart A.
	UNITED STATES OF AMERICA,
용 하는 경험에 보고 한 발표를 가고 있는 것이 되었다. 그런 그리는 것이 그를 하는 것이 없는 것이다. 그렇게 하는 것은 하는 것은 것이라고 있는 것이 되었다. 그런 것이 되었다고 있다.	
WITNESS:	By one Colons
	TITLE Community Development Manager
	U.S. Department of Agriculture.
*(NOTE TO LENDER: You are advised to obtain has been satisfied please mark this form "I	in a perfected security interest on the above property. When the indebtedness PAID IN FULL" and return it to the Department of Agriculture at the
following address: USDA Rural Development, 111	Sheckler Road, Fallon, NV 89406 .)
STATE OF NEVADA	ss: ACKNOWLEDGMENT
COUNTY OF CHURCHILL	ACKNOWLEDGMENT
On this 21st day	y of September , $20\frac{00}{}$, before me, the subscriber, a
Notary Public	, in and for the above county and State, appeared
Barbara B. Williams	, known to me to be Community Development Manager
United States Department of Agriculture, and the pe	erson who executed the foregoing instrument, and he/she acknowledged to me that I ne United States of America, for the uses the purposes mentioned in it.
IN WITNESS WHEREOF, I have set my har	nd and seal at Fallon, Nevada
	the day and year listed above.
	M. I heard
[SEAL]	(Signature)
My commission expires 6/30/200	of Marary (Tille)

MARJORIE L. LEAVITT Notary Public - State of Nevada	
Appointment Recorded in Churchill County No: 97-2365-4 - Expires June 30, 2001	
Confunitional and anticommunity and a second	

REQUESTED BY Morthern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 29 PM 2: 56

LINDA SLATER RECORDER

PAID KO DEPUT

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