RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WALDEN

1037 ASpen Grove Minden Nv 89423

ESCROW I	O. 00051498	000	50160
рртт ф	197.60		
A.P.N. #	1320-30-813-	036	
	Full Value		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREGORY V. POWNING, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 50% INTEREST AND LOUIS J. PATETTA, JR. A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 50% INTEREST; TOGETHER AS TENANTS IN COMMON.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WINIFRED A.E. WALDEN, a single person

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

City of MINDEN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2000

LOUIS J. PATETTA JI

GREG V. POWNING

STATE OF Solds | SS. COUNTY OF Solds | Solds |

KAREN D. CARTER
Notary Public - State of Nevada
Appointment Recorded in Washos County
No: 99-3082-2 - Expires Jan. 20, 2003

POWNING

Signature Notary Public

0500541 BK0900PG5876 Order No.: 000501602, 00051498

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 13, of Block B as set forth on the final map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Assessors Parcel No. 1320-30-813-036

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 29 PM 4: 50

0500541

BK0900PG5877

LINDA SLATER

STEWART TITLE **Guaranty Company**

SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)