RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Camisa Family Trust 16585 Oakview Circle Morgan Hill CA 95037 ESCROW NO. TS09003584

R.P.T.T. \$ 0 (#8)

A.P.N. # A portion of 17-212-05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN L. CAMISA and EDNA M. CAMISA, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN L. CAMISA and EDNA M. CAMISA, as Co-Trustees of the CAMISA FAMILY TRUST, dated November 10, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

David Walley's Resort, Odd Year Use,

Week #17-015-32-71 Genoa, NV 89411

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2000

John L. Camisa

Edna M. Camisa

Edna M. Camisa

STATE OF Calibonia 3 ss. COUNTY OF Sauta law 3 ss.

This instrument was acknowledged before me on by, John L. Camisa and Edna M. Camisa

Signature_

Notary Public

SHELLY KIMBROW
Commision #1248016
Notary Public - California
Santa Clara County
My Comm. Expires Jan 1, 2004

Inventory No: 17-015-32-71

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″ East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00″ East, 93.93 feet; thence North 35°00′00″ East, 22.55 feet; thence North 10°00′00″ West, 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 182.33 feet; thence North 10°00′00″ West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

A Portion of APN 17-212-05

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT -2 AM 10: 53

LINDA SLATER RECORDER

\$ 800 PAID BL DEPUTY

0500573 BK | 000PG0072