

GRANT, BARGAIN AND SALE DEED

RPTT \$178.10

APN: 13-303-01

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WESTERN SUNRISE AKA CROSSLAND MORTGAGE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

BRAD J. ORPUT and CLAUDIA E. ORPUT, Husband and Wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block A, of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265.

A.P.N. 13-303-01

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 14, 2000

STATE OF UTAH

COUNTY OF SALT LAKE

WESTERN SUNRISE AKA CROSSLAND MORTGAGE

} ss.

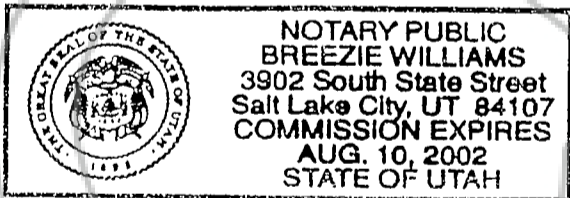
Carol M. Kendall
By: CAROL M. KENDALL ASST. VICE PRESIDENT

This instrument was acknowledged before me on

September 19, 2000,

by CAROL M. KENDALL

Breezie Williams
Notary Public



(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name **BRAD J. ORPUT**
Street Address 857 Coloma Drive
City, State Carson City, NV 89705
Zip
Order No. 00021204-501-JWN/83545D TO

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -2 PM 12: 19

LINDA SLATER
RECORDER

\$ 7.00 PAID *KJ* DEPUTY 01611809/14/2000

0500582

BK 1000PG0103