	어림에 되어 보는 바다가 되었다. 이 너 되어야 하면 되었다는 그 때문에 다른 사람이 되었다. 나는 사람들은 다른 사람들이 되었다.
	WHEN RECORDED MAIL TO:
	TRICOM MANAGEMENT, INC.  1300 N. KELLOGG DR. STE. B  ANAHEIM, CA 92807
	DOCUMENTARY TRANSFER TAX \$ 2.60 APN#7-130-19
	479933663
	QUITCLAIM DEED
	FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
	Dino D. Boito and Margaret Carr Boito, Trustees of the Dino D. Boito and Margaret Carr Boito Revocable Trust dated March 27, 1998
	do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto
	KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada Nonprofit Corporation
	the real property located in the County of Douglas, State of Nevada, described on Exhibit
	"A" attached hereto and incorporated herein by this reference, hereinafter the Property.
	DINO D. BOITO and MARGARET CARR BOITO REVOCABLE TRUST dtd MARCH 27, 1998
	Dated Sept 20, 2000 Line Boito, Trustee
	Margaret Cour Boits Margare Carr Boito, Trustee
	STATE OF CAUTOLING }
	COUNTY OF SENDANT
	On September 20 , 2000 , personally appeared before me, a notary
في	public, MARGARET CARR BOTTO & DING BOTTO, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me
	thathe executed the foregoing document.
p	they a
	Notary Public  ANN E. MACKER  ANN E. MACKER
	Notary Public - California
	STATE OF Sonoma County  My Comm. Expires Feb 2, 2002

person whose name is subscribed to the foregoing document, and who acknowledged to me

COUNTY OF

that \_he executed the foregoing document.

**Notary Public** 

\_, personally appeared before me, a notary

, personally known (or proved) to me to be the

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## **EXHIBIT "A"**

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest 1/4 of section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, As shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178 said map being and amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Assessment Parcel No. 07-130-19

REQUESTED BY

Tricom Mant Inc

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 OCT -2 PM 4: 01

LINDA SLATER
RECORDER

PAID DEPUTY

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