

✓ ANGRES & AXELROD  
P.O. BOX 6760  
Incline Village NV 89450

RPTT #8  
APN 17-380-04

### GRANT DEED

**THIS INDENTURE WITNESSETH:** That: Richard Perry Imes and Sondra Imes, husband and wife, for valuable consideration, receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN AND SELL to Richard Perry Imes and Sondra Imes, as Trustees for the IMES FAMILY 2000 TRUST dated July 31st 2000, all that real property situate in the County of Douglas, Nevada, as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

SAID USE AND LANDSCAPE EASEMENT EXCLUDES THE RIGHT TO USE OR IMPACT IN ANY MANNER THE ADJACENT WALL OF THE NEIGHBORING HOME AND IS ALSO SUBJECT TO THE NEIGHBORING HOMEOWNER'S RIGHT TO REASONABLE ACCESS FOR PURPOSES OF MAINTAINING THAT PORTION OF THE HOMEOWNER'S HOUSE IMMEDIATELY ADJACENT TO PARCEL II.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness the following signatures and seals this 31 day of July, 2000.

Richard Perry Imes  
Richard Perry Imes

Sondra Imes  
Sondra Imes

STATE OF NEVADA )  
                                  ) ss  
COUNTY OF Washoe )

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Richard P. Imes  
P.O. Box 455  
Genoa, Nevada 89411

On this 31<sup>st</sup> day of July, 2000, personally appeared before me, a Notary Public, in and for said County and State, Richard Perry Imes and Sondra Imes, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Michele Norris  
NOTARY PUBLIC



0500623

BK1000PG0259

DESCRIPTION

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 4, Block A as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-380-04

Parcel II

That certain Exclusive use and Landscape Easement described as follows:

COMMENCING at the Southeasterly corner of Unit 4 as shown on the FINAL MAP FOR GENOA LAKES PHASE 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office; said point bears North 75°57'44" West, 165.82 feet from Tie Point "D" as shown on the Genoa Lakes Phase 2 Final Map; thence North 83°19'56" West, along the Southerly line of said Unit 4, 54.33 feet to the True Point of Beginning; thence North 83°19'56" West, 33.00 feet; thence North 03°42'15" East, 39.18 feet; thence North 18°29'30" East, 37.88 feet; thence North 33°16'44" East, 39.18 feet; thence South 50°29'23" East, 34.00 feet to the Southwesterly corner of Unit 5 of said Genoa Lakes Phase 2 Final Map; thence South 50°29'23" East, along the Southerly line of said Unit 5, 37.33 feet; thence South 39°30'37" West, 9.93 feet; thence South 06°40'04" West, 9.04 feet to a point on the Northerly line of said Unit 4; thence along the Northerly and Westerly boundary lines of said Unit 4 the following 8 courses:

1. North 83°19'56" West, 57.50 feet;
2. South 06°40'04" West, 15.87 feet;
3. South 83°19'56" East, 3.67 feet;
4. South 06°40'04" West, 1.83 feet;
5. South 83°19'56" East, 6.00 feet;
6. South 06°40'04" West, 28.00 feet;
7. South 83°19'56" East, 3.00 feet;
8. South 06°40'04" West, 9.57 feet to the True Point of Beginning.

A.P.N. 17-380-04



INC.

REQUESTED BY  
Angres & Axelrod  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT -3 AM 9:38

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

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