RECORDED AT THE REQUEST OF: THOMAS R. LEE, APC
MAIL TO: 2324/ Ventuen Block

SUITE 314 WoodLAND HILLS CA 91364

JOHN A. WASHINGTON
ARLENE F. WASHINGTON
743 STEPHEN ROAD
BURBANK, CALIFORNIA 91504

 $\hat{\mathcal{B}}$

RYTT #8

APN #: 1220-17-612-010

SPACE ABOVE THIS LINE FOR RECORDER STAMP

QUITCLAIM DEED

The undersigned Grantor(s) declare(s): This conveyance transfers the Grantor's right, title and interest into a Revocable Living Trust R & T 11911. There is no consideration for this transfer and it is excluded from reappraisal under Proposition 13, 1. E., California Const. 13 A, Section 1, et, seq.(Documentary Transfer Tax -0-)

JOHN WASHINGTON and ARLENE WASHINGTON, HUSBAND AND WIFE AS JOINT TENANTS hereby REMISES, RELEASES and QUITCLAIMS to:

JOHN A. WASHINGTON and ARLENE F. WASHINGTON,

Trustee(s) of **THE ARLENE AND JOHN WASHINGTON FAMILY TRUST, DATED:** <u>MAY 1, 1998</u> the following described real property in the County of **DOUGLAS**, State of **NEVADA**:

LOT 118, IN BLOCK B, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW, PHASE 6, FINAL SUBDIVISION MAP NO. 1009-6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 25, 1997, IN BOOK 497, AT PAGE 4062, AS DOCUMENT NO. 411306.

More commonly known as: 1180 SAGE OCEAN COURT, NEVADA

WASHINGTON

ARLENE WASHINGTON

NOTARY PUBLIC

STATE OF CALIFORNIA

COUNTY OF

personally appeared JOHN WASHINGTON and ARLENE WASHINGTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Signature

Mail Tax Statements to:

(this area for official notarial stamp)

Name: JOHN A. WASHINGTON and ARLENE F. WASHINGTON, 743 STEPHEN ROAD, BURBANK, CALIFORNIA 91504

0500624

BK 1 0 0 0 PG 0 2 6 1

D. A. RABBITT

Comm. # 1235102 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Sept. 19, 2003

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 OCT -3 AM 9: 41 LINDA SLATER RECORDER 0500624

BK 1 0 0 0 PG 0 2 6 2