

APN 42-140-25 7TN
R.P.T.T. \$13.00

Prepared By and Record and Return To:
L. Lynn Lawrence, Esquire
Law Offices of L. Lynn Lawrence
P.O. Box 450027
Sunrise, FL 33345

APN 42-140-25

GRANT, BARGAIN, SALE DEED

This Indenture, made this 28th day of August, 2000, between **JOSE L. SOLIS and DAWN A. SOLIS, Husband and Wife**, whose post office address is: 7 Kingswood, Pittsburg, CA 94565, "Grantor", and **MICHAEL SOLIS, a married man**, whose post office address is: 237 W Laurel Street, San Diego, CA 92101, "Grantee"

WITNESSETH:

That Grantor, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described in Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To Have and To Hold all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

In Witness Whereof, the Grantor has executed this conveyance the day and year first hereinabove written.

Jose L. Solis
JOSE L. SOLIS
Dawn A. Solis
DAWN A. SOLIS

State of California
County of Contra Costa

I hereby certify that on this 28 day of August, 2000, before me, an officer duly authorized in Antioch to take acknowledgments, personally appeared Jose L. Solis and Dawn A. Solis, Husband and Wife, and who has produced current picture ID as identification and who did not take an oath, and they acknowledged before me that they executed the foregoing for the purposes intended therein.

In Witness Whereof, I have hereunto set my hand and affixed my seal in the State and County above mentioned, this 28 day of August, 2000.

(Notary Seal)



Bonnie Delgado
Notary Public
My Commission Expires: 06-11-2003

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EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 131 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

JRA Services Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -3 AM 9:49

LINDA SLATER
RECORDER

\$ *8.00* PAID *ks* DEPUTY

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