

GRANT, BARGAIN AND SALE DEED

APN 1220-09-412-009
RPTT \$ 284.70

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., A NEVADA CORPORATION, WHO ACQUIRED TITLE AS SUMMIT HOME LTD

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MARVIN E. SCRIBER and BETTY A. SCRIBER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659,
DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID
COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL
DOUGLAS COUNTY, NEVADA, RECORDS

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT
NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER
28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, " CIVIL NUMBER D-183BRT, IN THE
UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: September 12, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

SUMMIT HOMES LTD

} s.s

HAROLD E. PORTER

On SEPTEMBER 25, 2000, personally
appeared before me, a Notary Public,

HAROLD E. PORTER

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Carol Costa



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MARVIN E. SCRIBER**
Street **1035 RANCH DRIVE**
Address **GARDNERVILLE, NEVADA 89410**
City, State
Zip

Order No. **00083271-201-CAC**

0500642

BK 1000PG0306

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS:

LOT 9, IN BLOCK C, ON THE FINAL MAP 97-008, OF SILVERRANCH UNIT 1-B, FILED IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 14, 1997, IN
BOOK 897, PAGE 2529, AS DOCUMENT NO. 419430.

ASSESSOR'S PARCEL NO. 1220-09-412-009

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -3 PM 12: 24

LINDA SLATER
RECORDER

\$ 8.00 PAID KO DEPUTY

0500642

BK 1000PG0307