RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 1306 FOOTHILL ROAD GARDNERVILLE, NV. 89410

ESCROW NO	0007017	76		
R.P.T.T. \$3	360.75			_
A.P.N. # 19	042-39			
Fu	ıll Value	<u> </u>		

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TOM CHRISTENSEN amd KIM CHRISTENSEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN L. MCGANN III AND CATHERINE MCGANN, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 26, 2000

TOM CHRISTENSEN

Nevada STATE OF

COUNTY OF DOUGLAS

This instrument was acknowledged before me on This instrument was acknowledged before me on This Tensen and KIM CHRISTENSEN

Signature\_

NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires Apr. 29, 2001

L. HENDRICK 93 - 2710 - 5

0500662 BK I O O O PG O 359

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 000701776

Being a portion of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 of that certain Record of Survey in support of a Boundary Line Adjustment for Mike Buffo and Cecil Fairchild, recorded in Book 693 at Page 4674 as Document No. 310417 of the Official Records of said Douglas County; thence Southerly along the Westerly line of said Parcel 1, S.0°12′00"W., 151.38 feet; thence S.31°19′09"W., 85.98 feet; thence N.89°47′09"W., 213.00 feet to a point on the Westerly line of the Northwest 1/4 of said Section 3; thence Northerly along said Westerly line N.0°12′00"E., 240.00 feet; thence S.89°47′09"E., 636.91 feet to a point on the Southwesterly right-of-way line of Foothill Road; thence Southeasterly along said right-of-way line S.18°40′13"E., 15.85 feet; thence leaving said right-of-way line N.89°47′09"W., 384.60 feet to the Point of Beginning.

Said parcel being further described as Parcel 2A on Record of Survey in Support of a Boundary Line Adjustment and filed for record with the Douglas County Recorder on April 21, 2000 in Book 0400, Page 3958, as Document No. 490384, Official Records.

APN 19-042-39

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -3 PM 3: 41

LINDA SLATER
RECORDER

PAID BC DEPUTY

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