1420-28-511-020 Assessment Parcel Number: 21-04

Recorded at the request of ALBERT HUGH FRASER WHEN RECORDED RETURN TO: ALBERT HUGH FRASER, Trustee 2951 San Miguel Court, Minden, Nevada 89423

Above space reserved for recording information

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: This instrument, dated the 31 day of _may 2000, That,

ALBERT H. FRASER, A SINGLE MAN,

("Grantor")

does these presents, hereby QUITCLAIM unto himself, ALBERT HUGH FRASER, as Trustee of: THE ALBERT HUGH FRASER REVOCABLE LIVING TRUST, DATED THE 3/ DAY OF MA 2000, ALBERT HUGH FRASER, TRUSTEE, having an address of 2951 San Miguel Court, Minden, Nevada 89423,

("Grantee"),

all of my right, title and interest in and to that certain real property situated in the County of DOUGLAS, State of NEVADA, and bounded and described as follows:

Lot 28, in Block B, as set forth on the Official Map of Mission Hot Springs Unit No. 2, a Planned Unit Development, filed for record in the Office of the Recorder of Douglas County, Nevada on September 14, 1988, in Book 988, Page 1849, as Document No. 186262, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, I, ALBERT H. FRASER, sign this deed this 31 day of MAy, 2000.

Clear Hugh Traser

ALBERT H. FRASER, Grantor.

STATE OF NEVADA

COUNTY OF CLARK

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

On <u>05-31-00</u> personally appeared before me,

a notary public ALBERT H. FRASER, who acknowledged that

) SS.

notary public

Notary Public-State Of Nevada County Of Clark ANDREW P. ANDERSON My Appointment Expires February 1, 2001

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT -4 PM 2: 01

LINDA SLATER RECORDER

0500768 BK 1000PG0580