

Recorded at the request of:

F. MICHAEL HANSON, Esq.

When recorded return to:

✓ DOUGLAS R. SIMENS
BEVERLY F. SIMENS
1742 Second Street
Livermore, California 94550

APN 42-010-40(PTR)

R.P.T.T. \$ 48

TRUST TRANSFER GRANT DEED

The undersigned Grantors declare that there is **NO CONSIDERATION** for this transfer. This transfer is not pursuant to a sale; it is a transfer of Grantors' interest to a trust revocable by the Grantors. The transfer is exempt from the documentary transfer tax (Revenue and Taxation Code § 11911), and does not subject the within property to reassessment (Revenue and Taxation Code § 62(d)(2)).

Grantors DOUGLAS R. SIMENS and BEVERLY F. SIMENS, husband and wife, previously holding title to the real property described herein as joint tenants and now severing said joint tenancy and converting their title to community property concurrently with this transfer, hereby **GRANT**, as community property, to:

DOUGLAS R. SIMENS and BEVERLY F. SIMENS, trustees of THE DOUGLAS R. and BEVERLY F. SIMENS TRUST created under a Declaration of Trust dated September 21, 2000 for the benefit of DOUGLAS R. SIMENS and BEVERLY F. SIMENS and the other beneficiaries of said trust, all of Grantors' full interest in and to the following described real property located in the City of Stateline, County of Douglas, State of Nevada:

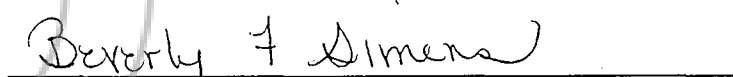
See **Legal Description** attached hereto.

APN No. portion of 42-010-40

(commonly known as undivided fractional (timeshare) interest in Lot 42/Unit 278, Tahoe Village Unit)

Dated: September 21, 2000


DOUGLAS R. SIMENS


BEVERLY F. SIMENS

Mail tax statements to:

State of California }
County of Contra Costa } ss.

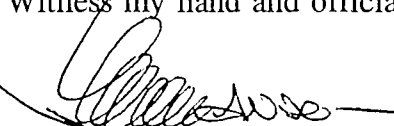
DOUGLAS R. SIMENS
BEVERLY F. SIMENS
1742 Second Street
Livermore, California 94550

(For Notary Stamp)

On September 21, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DOUGLAS R. SIMENS and BEVERLY F. SIMENS known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed it in their authorized capacities, and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.





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Legal Description

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

A.) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and

B.) Unit No. 278 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995, as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14° 00' 00" W. along said Northerly line, 14.19 feet;

thence N. 52° 20' 29" W., 30.59 feet;

thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

SUBJECT TO all covenants, conditions, easements, exceptions, restrictions, reservations, servitudes, licenses, and other matters of record.

REQUESTED BY
F. Michael Hanson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -4 PM 2:48

LINDA SLATER
RECORDER

\$ *8.00* PAID *16* DEPUTY

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