Assessment Parcel Number: 29-262-07. New 1220-22-210-090

Mail Tax Bill to Grantee:

Mr. and Mrs. ROSCOE H. CROWELL 1457 ANGORA DRIVE, GARDNERVILLE, NEVADA 89410

P.P.T.T. \$ # 3

## **QUITCLAIM DEED**

THIS INDENTURE WITNESS That:

ROSCOE H. CROWELL AND MARILYN W. CROWELL, as HUSBAND ANDA WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP,

(hereinafter called "Grantors")

in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, do hereby QUITCLAIM to themselves:

ROSCOE H. CROWELL AND MARILYN W. CROWELL, as AS COMMUNITY PROPERTY, having an address of 1457 ANGORA DRIVE, GARDNERVILLE, NEVADA 89410,

(hereinafter called "Grantees")

all that real property situated in the, County of DOUGLAS state of NEVADA bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, We have hereunto set my our hands this 6 day

of July,

2000.

ROSCOE H. CROWELL

STATE OF NEUROA

) SS.

COUNTY OF WASHOE

When recorded mail to:

ROSCOE H. CROWELL, trustee

1457 ANGORA DRIVE

GARDNERVILLE, NEVADA 89410

On 06-07-2000

personally appeared before me, a notary public

ROSCOE H. CROWELL AND MARILYN W. CROWELL

who acknowledged that they executed the above instrument.

notary public

SPACE BELOW LINE RESERVED FOR RECORDERS USE

Notary Public-State Of Nevada County Of Clark ANDREW P. ANDERSON My Appointment Expires No: 96-6111-1 February 1, 2061

## EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 670, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006, AS DOCUMENT NO. 71399.



REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 OCT -5 AM 10: 00

0500787 BK 1 0 0 0 PG 0 6 4 0 LINDA SLATER
RECORDER

\$ 8 PAID & DEPUTY