GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD M. BREW, a single man, LIBORIO D'ALEO, a single man, GREGORY CRANDALL, a single man and HAROLD SCHMIDT, a single man

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 01-002-47

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

		_
IN WITNESS WHEREOF, the Gra	ntpr(s) has executed this conveyance thi	s /6
day of September	1xx 2000.	
	Julia 11	
19 6/1/	RICHARD M. BREW	
CRECORY CRANIFATT	_ \ \ \ \ \	
GREGOTY CRANDALL	LIBORIO D'ALEO	
	LIBORIO D'ALEO	
amanum on AVV		•
STATE OF California)	TAROLE GOINGER	
COUNTY OF San Francisco)	HAROLD SCHMIDT	
COUNTY OF JUN FRANCISCO)		
on Septembers 1/2 and	nongonally appeared before	·
On September 16, 2000 Public, Richard M. Arew and	, personally appeared before me,	
acknowledged that they	executed the above instrument.	who
acknowledged that	executed the above institument.	
	passassassas	
	JOSEPH JORDAN LIND	
\sim 1.0. \sim	COMM. #1163374	

The Grantor(s) declare(s):
Documentary transfer tax
is \$3,90

computed on full value of property conveyed; or () computed on full value less

liens and encumbrances of record.

MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

WHEN RECORDED MAIL TO:

Q.M. Corporation
515 Nichols Blvd.
Sparks, NV 89431

Notary Seal

My Comm. Expires Nov. 27, 2001

SPACE BELOW FOR RECORDER'S USE

0500803 BK1000PG0677

GRANT, BARGAIN, SALE DEED

That RICHARD M. BREW, a single man, LIBORIO D'ALEO, THIS INDENTURE WITNESSETH: a single man, GREGORY CRANDALL, a single man and HAROLD SCHMIDT, a single man

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

> Timeshare Week # 01-002-47

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

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SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, day of	the Grantor(s) has executed this conveyance this, 1x9x 2000.
-	RICHARD M. BREW
GREGORY CRANDALL	LIBORIO D'ALEO
STATE OF Florida	
COUNTY OF BROWN	HAROLD SCHMIDT

personally appeared before me, a Notary executed the above instrument. acknowledged that

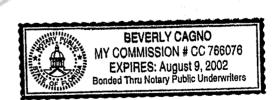
The Grantor(s) declare(s): Documentary transfer tax is \$

() computed on full value of property conveyed, or

() computed on full value less liens and encumbrances of record.

MATT	m x v	CUMULMENING	mo.
MALL	TAX	STATEMENTS	TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432 WHEN RECORDED MAIL TO: Q.M. Corporation 515 Nichols Blvd. Sparks, NV 89431



Notary Seal

SPACE BELOW FOR RECORDER'S USE

0500803 BK 1000PG0678

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD M. BREW, a single man, LIBORIO D'ALEO, a single man, GREGORY CRANDALL, a single man and HAROLD SCHMIDT, a single man

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 01-002-47

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

,	
IN WITNESS WHEREOF,	the Grantor(s) has executed this conveyance this
day of	, 1x9x 2000.
	RICHARD M. BREW
GREGORY CRANDALL	
	LIBORIO D'ALEO
STATE OF NEVADA	Marsey Sofmeth
	:ss HAROLD SCHMIDT
COUNTY OF DOUGLAS)
on 9-11-2000	, personally appeared before me, a Notary
Public, HAROLD	SCHMIOT
acknowledged that	(he) executed the above instrument.

Ulma R. Barlan Hotary Public

The Grantor(s) declare(s):
Documentary transfer tax
is \$

() computed on full value of property conveyed, or

() computed on full value less liens and encumbrances of record.

MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

WHEN RECORDED MAIL TO:
Q.M. Corporation
515 Nichols Blvd.
Sparks, NV 89431

DANA R. BACKUS

Notary Public - State of Nevade

Appointment Recorded in Douglas County

No: 99-58168-5

Expires 10-31-2003

Notary Seal

SPACE BELOW FOR RECORDER'S USE

0500803 BK 1000PG0679

01-002-47

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as tollows:

- A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE UNIT NO. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "Swing Use Season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R's.

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EXHIBIT "B" 01-002-47

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- Λ) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE UNIT NO. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- B) Unit No. $\frac{\Lambda 2}{\Delta 2}$ as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

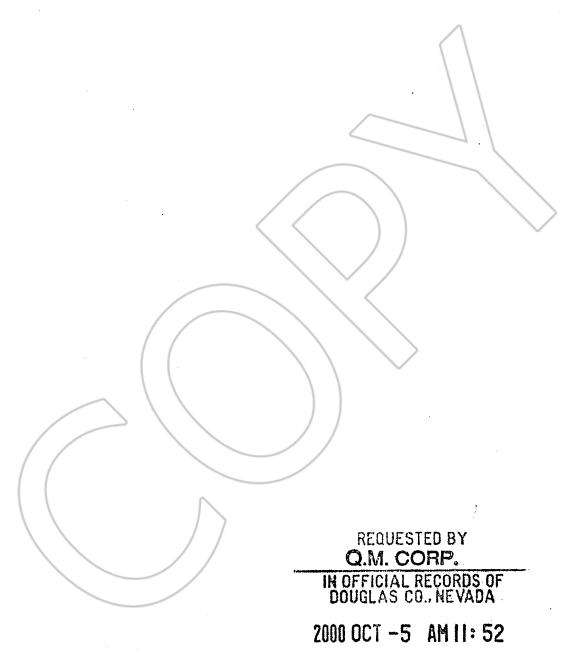
A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93400, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "Swing Use Season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 42-230-18

0500803 BK 1000PG0681



0500803 BK | 000PG0682 LINDA SLATER RECORDER

\$ 12 PAID THE DEPUTY