

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MARGARET A. KILL
PO BOX 10152
ZEPHYR COVE, NV 89448

ESCROW NO. 000201611
R.P.T.T. \$.00 #6
A.P.N. # 07-180-330

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOSEPH KILL, SPOUSE OF THE HEREIN GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARGARET A. KILL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

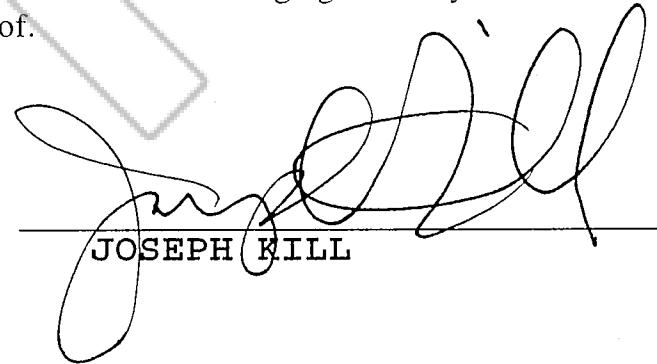
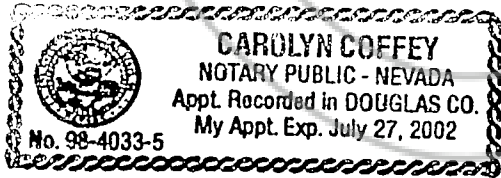
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 18, 2000**


JOSEPH KILL

STATE OF **Nevada** }
 } ss.
COUNTY OF **Douglas** }

This instrument was acknowledged before me on **9-18-00**,
by, **JOSEPH KILL**

Signature 
Notary Public

0500844

BK1000PG0793

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201611

That portion of the Northeast quarter of the Northwest quarter of Section 26, Township 13 North, Range 18 East, M.D.M., particularly described as follows:

Commencing at a point which bears South 17 degrees 26' West 1101.44 feet from the quarter corner between Section 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence North 0 degrees 08' East a distance of 135.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 0 degrees 08' East a distance of 88.30 feet; thence North 89 degrees 42' West a distance of 163.80 feet; thence South 0 degrees 08' West a distance of 88.30 feet; thence South 89 degrees 42' East a distance of 163.80 feet to the TRUE POINT OF BEGINNING.

ASSESSOR PARCEL NUMBER: 07-180-33

COOPER

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -5 PM 4: 29

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0500844

BK 1000PG0794