

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MARGARET A. KILL

PO BOX 10843
ZEPHYR COVE, NV 89448

ESCROW NO. 000201611

R.P.T.T. \$ ~~313.65~~ **313.93**

A.P.N. # 07-180-330

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES R. ARMSTRONG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND JOAN L. ARMSTRONG, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARGARET A. KILL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 18, 2000**

THIS DEED IS BEING SIGNED IN COUNTER-PART
HOWEVER IS TO BE CONSTRUED AS ONE DOCUMENT.

JAMES R. ARMSTRONG

Joan L. Armstrong

JOAN L. ARMSTRONG

STATE OF New Jersey }
 } ss.
COUNTY OF Cape May }

This instrument was acknowledged before me on 9-28-00,
by, JAMES R. ARMSTRONG and JOAN L.
ARMSTRONG

Signature *Deborah Fran Spearin*
Notary Public

0500845

BK1000PG0795

EXHIBIT "A"

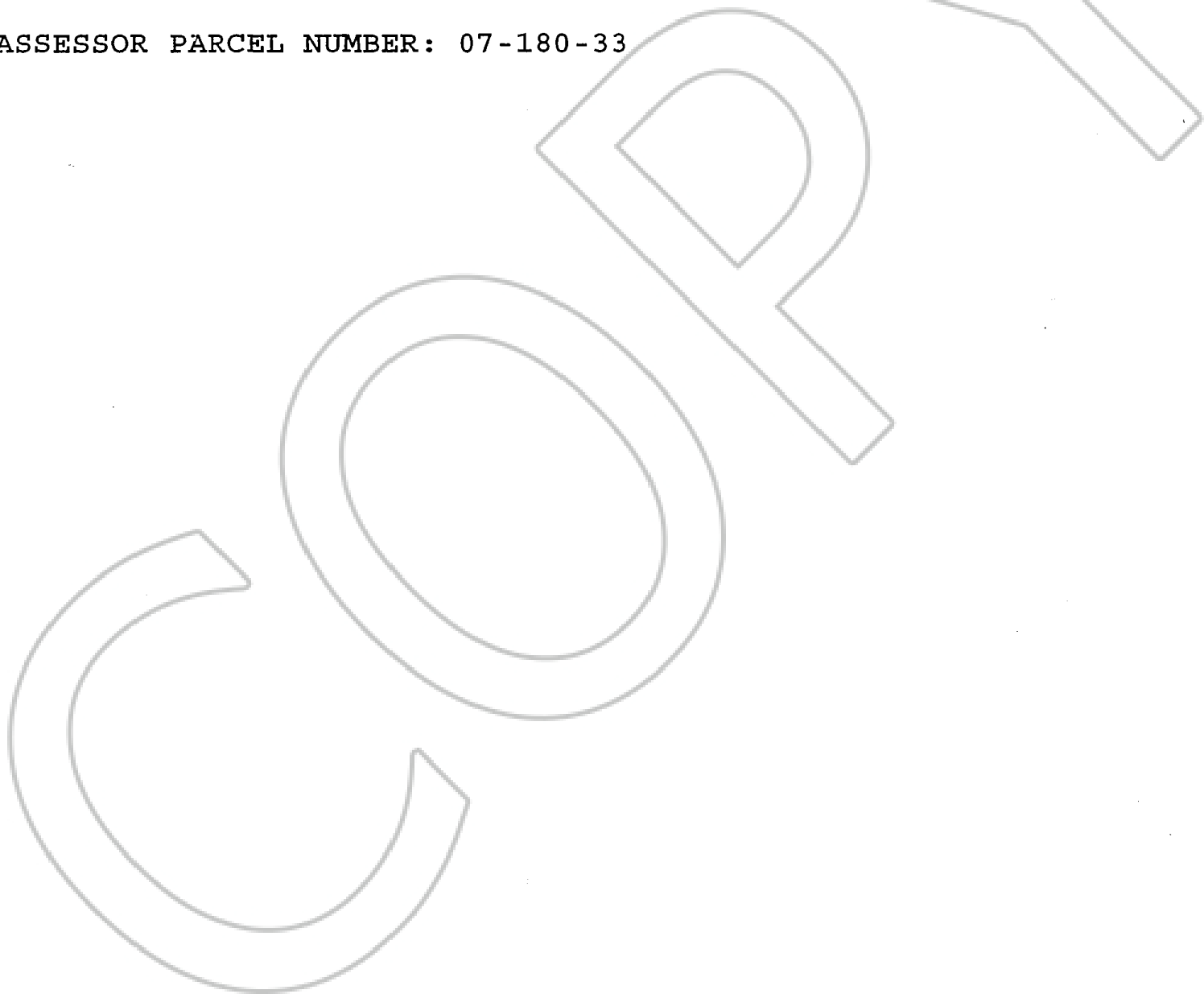
LEGAL DESCRIPTION

ESCROW NO.: 000201611

That portion of the Northeast quarter of the Northwest quarter of Section 26, Township 13 North, Range 18 East, M.D.M., particularly described as follows:

Commencing at a point which bears South 17 degrees 26' West 1101.44 feet from the quarter corner between Section 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence North 0 degrees 08' East a distance of 135.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 0 degrees 08' East a distance of 88.30 feet; thence North 89 degrees 42' West a distance of 163.80 feet; thence South 0 degrees 08' West a distance of 88.30 feet; thence South 89 degrees 42' East a distance of 163.80 feet to the TRUE POINT OF BEGINNING.

ASSESSOR PARCEL NUMBER: 07-180-33



0500845
BK1000PG0796

STATE OF NEW JERSEY)

) SS.

COUNTY OF CAPE MAY)

This instrument was acknowledged before me on September 28, 2000
²⁰⁰⁰
199 , by JOAN L. ARMSTRONG

Deborah Fran Spearin

Notary Public

DEBORAH FRAN SPEARIN

NOTARY PUBLIC of NEW JERSEY

My Commission Expires Sept. 19, 2002

SEAL

COPY

0500845

BK1000PG0797

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MARGARET A. KILL
PO BOX 10843
ZEPHYR COVE, NV 89448

ESCROW NO. 000201611
R.P.T.T. \$ ~~313.65~~ 313.95
A.P.N. # 07-180-330
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES R. ARMSTRONG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND JOAN L. ARMSTRONG, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARGARET A. KILL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 18, 2000

THIS DEED IS BEING SIGNED IN COUNTER-PART HOWEVER IS TO BE CONSTRUED AS ONE DOCUMENT.

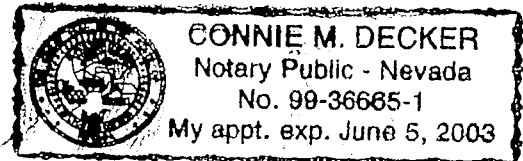
R. Cash
JAMES R. ARMSTRONG

JOAN L. ARMSTRONG

STATE OF Nevada }
COUNTY OF Clark } ss.

This instrument was acknowledged before me on 9-28-00,
by JAMES R. ARMSTRONG and JOAN L. ARMSTRONG

Signature Connie M Decker
Notary Public



0500845

BK1000PG0798

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201611

That portion of the Northeast quarter of the Northwest quarter of Section 26, Township 13 North, Range 18 East, M.D.M., particularly described as follows:

Commencing at a point which bears South 17 degrees 26' West 1101.44 feet from the quarter corner between Section 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence North 0 degrees 08' East a distance of 135.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 0 degrees 08' East a distance of 88.30 feet; thence North 89 degrees 42' West a distance of 163.80 feet; thence South 0 degrees 08' West a distance of 88.30 feet; thence South 89 degrees 42' East a distance of 163.80 feet to the TRUE POINT OF BEGINNING.

ASSESSOR PARCEL NUMBER: 07-180-33

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -5 PM 4:31

LINDA SLATER
RECORDER

\$ 11⁰⁰ PAID *KJ* DEPUTY

0500845

BK 1000P60799