RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Notary Public

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

escrow, no. <u>0003013210</u>	
escrowno. <u>0003013210</u> a.p.n. #1420-08-413-001	P

0500847

BK 1000PG0816

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or C	orporation	\
NOTICE IS HEREBY GIVEN	•		.\
	stated in paragraph 3 below in th	e real property hereinafter describ	ped is owned by the
ollowing: NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES	2221 MEDIDIAN RIV	D., STE A MINDEN	NV
	e than one owner of the interest stated, the	he name and address of each must be inse	
and addresses of all the co-owner here is more than one owner, and 3. That the nature of the title	rs who own said interest or estate re set forth in the preceding parage of said owner, or if more than o	one, then of said owner and co-ow	mmon or otherwise, if
		le "purchase under contract of purchase"	
4. That on the 27th of the described was completed was completed.	eted.	a work of improven	
5. That the name of the original	nal contractor, if any, for such w	work of improvement was "No	Contractor"
/	ractor for work of improvement as a who		
	/		
	referred to is situated in the City, State of Neva		
See Exhibit "A" attached heret	o and by reference made a par	t hereof for complete legal descr	ription.
Commonly known as: 3412	Long PRIVE))	
Read this note before signing.	0	SYNCON HOMES	
f more than one owner, only one need or by an agent. The owner or agent who signs the notic also sign the verification below.		BY Andrew W. MITCH	Schill Pres
		PRESIDENT	
	VERIFICA		
N. N. S.		egoing notice and knows the contents	s thereof and the same
s true of his/her/their own knowled	lge.	SYNCON HOME:	S
STATE OF NEVADA	× /	BY andrew W.	Mitchell Pres
	} ss.	ANDREW W. M.	ITCHELL
COUNTY OF DOUGLAS	_}	PRESIDENT	
	INIKINA		
This instrument was acknowledged	hefore me on 10,0,00 HELL, PRESIDENT OF	,	
SYNCON HOMES	TELL, EKESIDENI OF		
DIFFICULT MOPILIO			e e e e e e e e e e e e e e e e e e e

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301326

Lot 10, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN 1420-08-413-006



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT -5 PH 4: 34

LINDA SLATER RECORDER

B PAIDK DEPUTY

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