

EXHIBIT "A"

LOT 10, IN BLOCK B, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 4, 2000 IN BOOK 0200, PAGE 723, AS DOCUMENT NO. 485729. APN 1420-08-413-006

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -5 PM 4: 37

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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BK 1000PG0831