When Recorded Return to:

First Bank of Arizona 7373 North Scottsdale Road Suite A280 Scottsdale, AZ 85253 186-0001304

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of N	Jevada, a
National Banking Association, having an address of 1101 NORTH CARSON STREET	
CARSON CITY, NV 89701 ("As	ssignor")
in consideration of the sum of \$20.00 and other valuable consideration received does I grant, assign, transfer and convey to:	nereby

COUNTRYWIDE HOME LOANS, INC.

("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 10/03/2000, granted by RANDALL C. THIELE AND JAYNE L. THIELE, HUSBAND AND WIFE, AS JOINT TENANTS
JAYNE L. THIELE, HUSBAND AND WIFE, AS JOÍNT TENANTS
Book-1000 Page 819 Doc. 500849
to FIRST NATIONAL BANK OF NEVADA in the amount of \$120,000.00 and recorded
concurrently herewith the Deed of Trust of the real property records of the Clerk and
Recorder of DOUGLAS County, NEVADA
(the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more
particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

by: LAWRANCE EVANS

Title: VICE PRESIDENT

STATE OF NEVADA) SS.
COUNTY OF CARSON CITY)

On this 3RD day of OCTOBER 2000 before me, a Notary Public in CARSON CITY and for said County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002

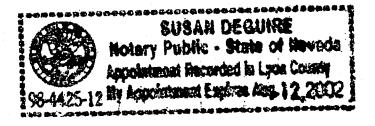
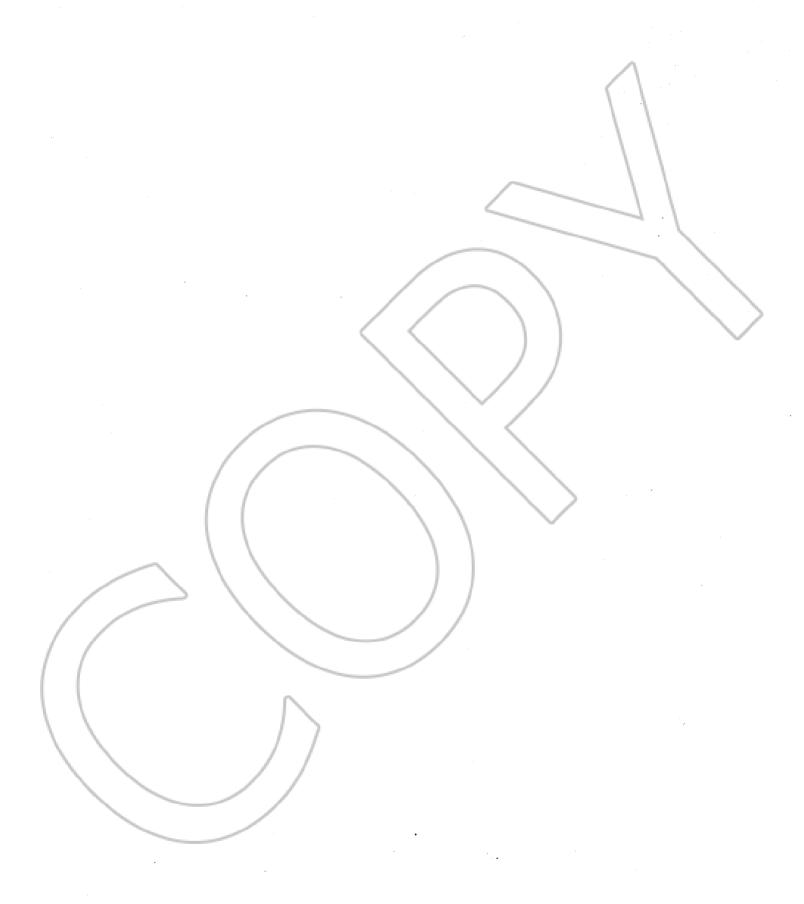


EXHIBIT "A"

LOT 10, IN BLOCK B, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 4, 2000 IN BOOK 0200, PAGE 723, AS DOCUMENT NO. 485729. APN 1420-08-413-006



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS: OF DOUGLAS CO., NEVADA

2000 OCT -5 PM 4: 37

LINDA SLATER RECORDER

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