

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

000501566-T0
ESCROW NO. 00051478
R.P.T.T. \$ 182.00
A.P.N. # 1320-30-813-037
Full Value

SHAPIRO
1039 ASPEN GROVE CIR.
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LOUIS J. PATETTA, JR.**, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 50% INTEREST AND **GREG V. POWNING**, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 50% INTEREST, TOGETHER AS TENANTS IN COMMON * * * in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **FRANCINE SHAPIRO**, TRUSTEE OF A REVOCABLE LIVING TRUST KNOWN AS THE SHAPIRO LIVING TRUST , UDT APRIL 26, 2000.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: **City of MINDEN**

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 18, 2000**

[Handwritten Signature]
LOUIS J. PATETTA, JR.
[Handwritten Signature]
GREG V. POWNING



STATE OF Nevada }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on September 22, 2000
by, LOUIS J. PATETTA, JR. and GREG V. POWNING

Signature *[Handwritten Signature]*
Notary Public

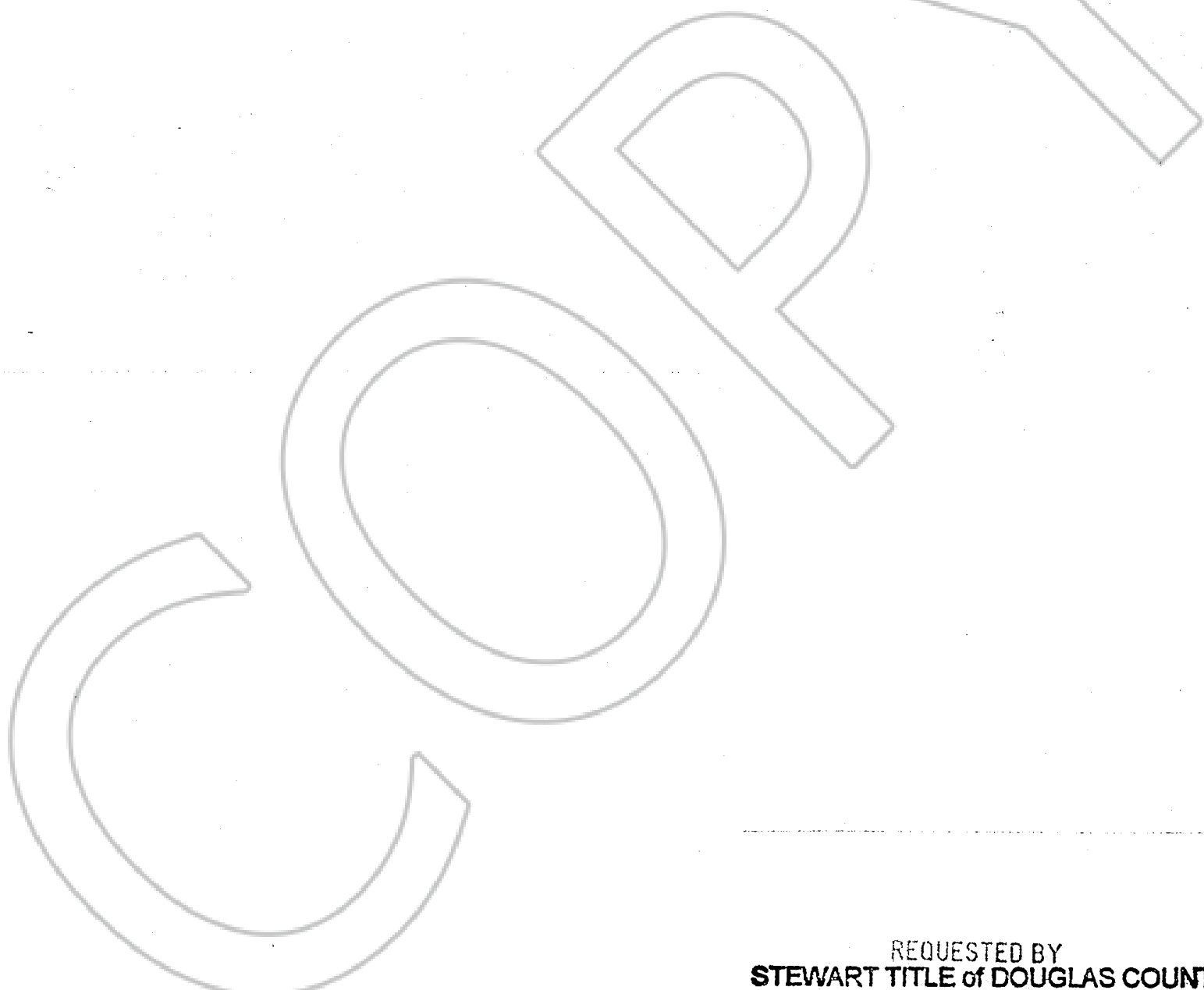
0500907
BK 1000PG0977

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 14 of Block B as set forth on the final map of MOUNTAIN
GLEN, PHASE 2, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on September 28,
1989, in Book 989, Page 3823, as Document No. 211874.

Assessors Parcel Nos. 1320-30-813-037



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -6 AM 11: 15

LINDA SLATER
RECORDER

\$ 8.00 PAID RJ DEPUTY

0500907
BK 1000PG0978