

A.P. No. 07-063-380
Escrow No. 2000-32752-KJP
R.P.T.T. \$429.00

WHEN RECORDED MAIL TO:

Mr. and Mrs. James Huff

32 N. Edgewood
LaGrange, IL 60525

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Johnson, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

James Huff and Linda Huff, husband and wife as Joint Tenants with right of survivorship
and not as tenants in common

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block C, as shown on the Official Map of AMENDED LAKE VILLAGE, UNIT NO. 1,
recorded in the office of the County Recorder on June 29, 1970 in Book 1 of Maps, as Document
No. 48573, of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits
thereof.

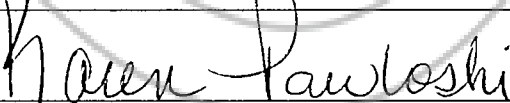
Date 9/18/00


Donald Johnson

State of Nevada
County of Douglas

This instrument was acknowledged before me on 9/18/00, by

Donald Johnson


Karen Pawloski

Notarial Officer



0500926
BK 1000PG 1065

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -6 PM 12: 02

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID Bh DEPUTY

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