RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Signature

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO.	000301321
A.P.N. # 1	420-08-413-009

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual o	r Corporation	\	\ '	
NOTICE IS HEREBY GIVEN		Corporation	\	\	
	stated in paragraph 3 below in	the real property her	einafter described	is owned by the	
following:	2 2	/		\ \	
NAME	STREET AND NO). C	ITY	STATE	
SYNCON HOMES (If mo	2221 MERIDIAN B re than one owner of the interest state		MINDEN each must be inserted.	NV NV	
and addresses of all the co-owner, at there is more than one owner, a	and the second s	tate as joint tenants, a ragraph.	s tenants in comm	on or otherwise, if	
(If other than fee	strike out "In Fee" and insert for exa	mple "purchase under cont	tract of purchase" or "l	essee.")	
hereinafter described was composite. 5. That the name of the original control is the control in	day of OCTOBER, 20 leted. inal contractor, if any, for such tractor for work of improvement as a such tractor for	n work of improveme	nt was "No Co	ntractor"	
/	referred to is situated in the	1 1	or. ,		
County of DOUGLAS	/	evada and is described	as follows:		
See Exhibit "A" attached here	to and by reference made a p	art hereof for compl	ete legal descripti	on.	
Commonly known as: 3418	LONG DRIVE, MIND	EN, NV			
Read this note before signing.		SYNCON HO	OMES		
If more than one owner, only one need or by an agent. The owner or agent who signs the noticalso sign the verification below.	e need sign, personally				
			- TL		
The made wise and hair and determine	VERIFIC		.1	0 1.1	
The undersigned being duly sworn is true of his/her/their own knowle				eof and the same	
is the of his/her/men own knowle	uge.	SYNC	CON HOMES	A 1.11 12	
STATE OF NEVADA	} / /	$_{\mathrm{BY}}$ \mathcal{U}_{n}	BY andrew W. Mitchell fres		
COUNTY OF DOUGLAS	} ss.		REW W. MITC SIDENT	HELL	
This instrument was acknowledged	before me on 10 -5-0				
by, ANDREW W. MITC				NEWMAN	
SYNCON HOMES			Notary Pub	lic - State of Nevada corded in County of Douglas	
7/4 1/0	. 0 4		Appointment Hec 97-0092-5 My Appointment	ent Expires Feb. 15, 2001	

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301321

Lot 13, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit 'Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN 1420-08-413-009



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT -6 PM 3: 28

LINDA SLATER RECORDER \$ 800 PAID BC DEPUTY

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