

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. POLSON
3418 LONG DRIVE
MINDEN, NV 89423

ESCROW NO. 000301321

R.P.T.T. \$ 285.35

A.P.N. # 1420-08-413-009

Full Value

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JOSEPH T. POLSON and NELLIE M. POLSON, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
**Lot 13, in Block B, as set forth on that certain Final Map LDA
#99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit
Development, recorded in the office of the Douglas County Recorder
on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.**

APN 1420-08-413-009

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 03, 2000

SYNCON HOMES
A NEVADA CORPORATION

BY Andrew W Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT



BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10/19/00
by, ANDREW W. MITCHELL

Signature [Handwritten Signature]
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -6 PM 3:29

LINDA SLATER
RECORDER

\$ 7.00 PAID BC DEPUTY

0500961
BK 1000PG 1227