RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JOHN P. KELLY 227 MOUNTAIN REACH COURT

GARDNERVILLE, NV 89410

ESCROW NO. 000301064

R.P.T.T. \$ 00.00 # 6

A.P.N. # 1320-29-119-016

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LORI ANN KELLY, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN P. KELLY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of MINDEN County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 02, 2000

LORI ANN KELLY

STATE OF Nevada | State OF Nev

This instrument was acknowledged before me on 10 - 3 - 00 by, LORI ANN KELLY

Signature

Notary Public



J. M. NEWMAN

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2001

0500963 BK 1000PG 1230

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301064

Parcel 1:

Unit 380, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-016

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY

RE

2000 OCT -6 PM 3: 32

0500963 BK 1000PG 1231 LINDA SLATER
RECORDER

8 PAID BC DEPUTY