

AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

ASSESSOR'S PARCEL # 37-464-03

MANUFACTURED/MOBILE HOME INFORMATION

- 1. Owner/Buyer name ROBERT A. GRIFFIN and OZELL GRIFFIN
- LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- 2. Physical location of manufactured/mobile home 1450 ALBITE ROAD, WELLINGTON, NV 89444
- 3. Manufactured/mobile home description: Manufacturer FLEETWOOD Model
Model Year 1985 Serial # CAF12ABF171705638 Length 66' Width 24'
- 4. New lienholder:
Name
Address

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u>Robert A. Griffin</u>	<u>10/4/2000</u>	_____	_____
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>ROBERT A. GRIFFIN</u>	_____	_____	_____
PRINT NAME	DATE	PRINT NAME	DATE
<u>Ozell Griffin</u>	<u>10/4/2000</u>	_____	_____
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>OZELL GRIFFIN</u>	_____	_____	_____
PRINT NAME	DATE	PRINT NAME	DATE

On Oct 4, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared ROBERT A GRIFFIN and OZELL GRIFFIN who acknowledged that he executed this affidavit. Suzanne Cheechov Notary Public



WHEN RECORDED MAIL TO STEWART TITLE
11050 N. LUCERNE
MINDEN, NV 89423

RECORDER'S USE ONLY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -6 PM 3:46

LINDA SLATER
RECORDER

7.00 PAID BC DEPUTY

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 01/00

0500970
BK 1000PG 1289