

83704CLH

WHEN RECORDED MAIL TO:

Scarpello & Alling, Ltd. Daniel Hickey  
c/o Fred Scarpello 1456 Foothill Rd  
600 E. William Street, Suite 300  
Carson City, NV 89701 Gardnerville, NV  
89410

MAIL TAX STATEMENTS TO:

R.P.T.T. \$ #5

A.P.N. 17-200-15

GRANT, BARGAIN & SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAUREL HICKEY, a married woman, as her sole and separate property, ("Grantor"), does hereby grant, bargain transfer and sell to DANIEL HICKEY and LAUREL HICKEY, Husband and Wife as Joint Tenants, ("Grantee") all of its right, title and interest in and to the following real property, situated in the County of Douglas, State of Nevada, more particularly described as follows:

Being a portion of Section 34, Township 13 North, Range 19 East, M.D.B. & M., further described as follows:

Parcel 1, as set forth on Parcel Map No. 1 for Floyd D. Allerman, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 1984, in Book 684, Page 1786, as Document No. 102426.

Together with that right of way for ingress and egress to those portions of Laura Springs Road as shown on parcel map no. 1 for Floyd D. Allerman, et al, recorded June 28, 1984, as file no. 102426.

A.P.N. 17-200-15

0500974  
BK1000PG1304

TOGETHER WITH all water rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits thereof.

DATED: OCTOBER 6, 2000

*Laurel Hickey*  
LAUREL HICKEY

State of Nevada )

County of DOUGLAS )

The above-instrument was acknowledged before me this 6th day of OCTOBER, 2000 by Laurel Hickey.

*Barbara A. Smith*  
Notary Public



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT -6 PM 3: 54

LINDA SLATER  
RECORDER

\$ 8.00 PAID BL DEPUTY

0500974

BK 1000PG 1305