RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Rahmat Samini 4426 Yuna Ct. Pleasanton, Ca. 94588

ESCROW NO. 000201653	
R.P.T.T. \$ 106.60 //0.50	
A.P.N. # 40-190-030	i ur
Full Value	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY B. LOMBARDI, JR., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND PARAGON, INC., A CALIFORNIA CORPORATION,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAHMAT SAMIMI, AN UNMARRIED MAN AND KALEDA M. AKBAR, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 21, 2000

CAROLYN COFFEY
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
My Appt. Exp. July 27, 2002

ANTHONY B. LOMBARDI, JR.

PARAGON, INC., A CALIFORNIA CORPORATION

BENJAMIN KOMBARDI, PRESIDENT

STATE OF NEVADA }
COUNTY OF DOUGLAS }

77/// BENJAMIN LOMBARDI

Signature\_

Notary Public

Coppy

0500979 BK 1000PG 1320

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 000201653

Unit 3 as set forth on the Condominium Map of Lot 8, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, as Document No. 36006, Official Records of Douglas COunty, State of Nevada.

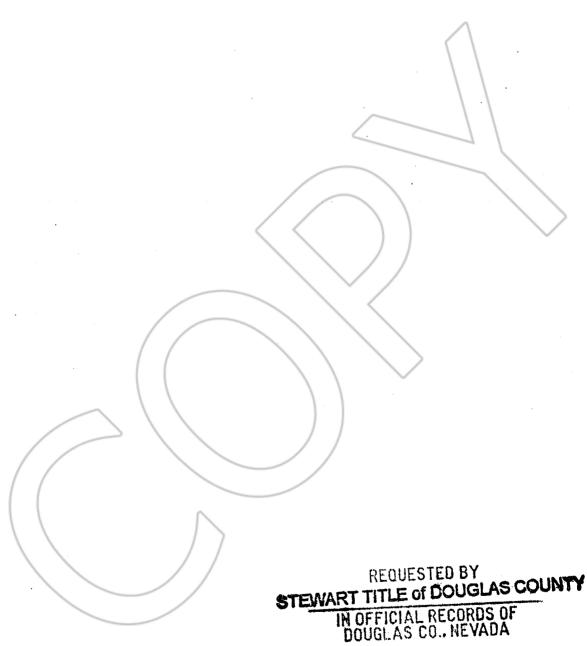
APN 40-190-030

Together with an undivided 1/4 interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 8, Amended Map of Tahoe Village No. 1, filed for record August 27, 1979, Document No. 36006, Official Records of Douglas County, State of Nevada.



State of California	
County of Las Angelies	ss.
On 10-04-2000 before me,	John A. Hayek
personally appeared An thone	B. Lombardi JR.
JOHN A. HAYEK COMM. #1233121 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires August 27, 2003	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
***************************************	WITNESS my hand and official seal.
	WITNESS my hand and official scal.
	Je Je
The information below is not required by law. However edgment to an unauthorized document.	NFORMATION  er, it could prevent fraudulent attachment of this acknowl-
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	
TITLE(S)	TITLE OR TYPE OF DOCUMENT
☐ PARTNER(S) ☐ ATTORNEY-IN-FACT	
TRUSTEE(S)  GUARDIAN/CONSERVATOR  OTHER:	NUMBER OF PAGES
	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	
	OTHER
	0500079

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2000 OCT -6 PM 4: 13

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