Parcel#:

FHHLC:13566500 CMC: 908598450

INV#: FNMA 1669700407

Pool: 252210

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said deed of trust dated 11/16/98 , made by MARK D WILLIAMS & DEBORAH D WILLIAMS and recorded as Instr# 0454825 or Book 1198 Page 5424

Dated: 10/02/00

FIRST HORIZON HOME LOAN CORPORATION FKA

in the Recorder's office of DOUGLAS

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

BY:

JORGE TUCUX/ VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

, Nevada.

I hereby certify that I know or have satisfactory evidence that JORGE TUCUX is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of

FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

to be the free and voluntary act of such party for the uses and

purposes mentioned in this instrument. this 2nd day of October, 2000

M. CARLBERT

Notary Public for said State and County document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

✓ Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

REQUESTED BY

Nation ω ide Title

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004 K

2000 OCT -9 AM 9: 54

LINDA SLATER
RECORDER

SZ PAID & DEPUTY

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