

When Recorded Mail To:

Great Lakes Capital Acceptance, LLC  
27 E. Monroe, Suite 700  
Chicago, IL 60603

CARSON MESSINGER ELLIOTT LAUGHLIN & RAGAN, P.L.L.C.  
SUITE 1900  
3300 NORTH CENTRAL AVENUE  
POST OFFICE BOX 33907  
PHOENIX, ARIZONA 85067

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**LITCHFIELD FINANCIAL CORPORATION, A MASSACHUSETTS CORPORATION**

Whose address is: 430 MAIN STREET, WILLIAMSTOWN, MA 01267  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Great Lakes Capital Acceptance, LLC**

whose address is: 27 E Monroe, Suite 700, Chicago, IL 60603  
THE DESCRIBED Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of <sup>MA</sup> County of <sup>Douglas</sup> Official records on <sup>11-10-92</sup> as Document No.: <sup>292835</sup> in Book: <sup>1192</sup> at Page: <sup>167</sup> on Certificate No.: as described hereinafter as follows:

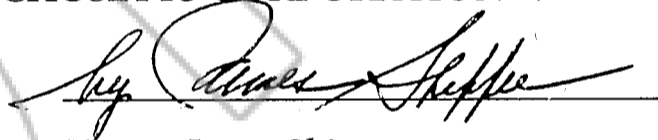
SEE EXHIBIT 'A' ATTACHED HERE TO AND MADE A PART THEREOF-LEGAL DESCRIPTION

Loan Date: ~~April 17, 1995~~ <sup>Sept. 8, 1991</sup>

Original Mortgagor: **Frank Austin**  
Original Mortgagee: **Kingsbury Crossing**

Without recourse, representation or warranty express or implied as of August 11, 2000. IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: August 11, 2000

**LITCHFIELD FINANCIAL CORPORATION  
A MASSACHUSETTS CORPORATION**



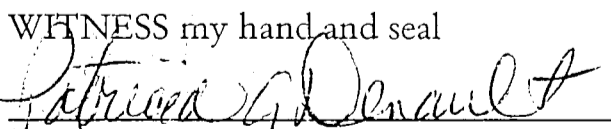
Name: James Shippee  
Title: Senior Vice President

SEAL

Attest

Commonwealth of Massachusetts )  
County of Berkshire ) SS.

On <sup>8/28/00</sup>, before me, \_\_\_\_\_, the undersigned personally appeared JAMES SHIPPEE, SENIOR VICE PRESIDENT of LITCHFIELD FINANCIAL CORPORATION, A MASSACHUSETTS CORPORATION the present address being 430 MAIN STREET, WILLIAMSTOWN, MA 01267, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal  
  
Notary Public, Commonwealth of Massachusetts

SEAL

My Commission expires:  
<sup>10082-000114</sup>  
**PATRICIA A. DENAULT**  
Notary Public  
My Commission Expires February 18, 2005

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AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213), INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION ON THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSOR AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY AN "INTERVAL UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233, AND AMENDED BY AN INSTRUMENT RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, AS DOCUMENT NO. 78917 AND AGAIN AMENDED BY AN INSTRUMENT RECORDED JULY 20, 1983 IN BOOK 783 AT PAGE 1688 AS DOCUMENT NO. 84425, AND AGAIN AMENDED BY AN INSTRUMENT RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572 AS DOCUMENT NO. 89535, AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987 AS DOCUMENT NO. 161309, OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, ("DECLARATION"), DURING A "USE PERIOD," WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR," AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS AND RIGHTS-OF-WAY OF RECORD, TOGETHER WITH THE RENTS, ISSUES AND PROFITS THEREOF, SUBJECT, HOWEVER, TO THE RIGHT, POWER AND AUTHORITY HEREAFTER GIVEN TO AND CONFERRED UPON BENEFICIARY TO COLLECT AND APPLY SUCH RENTS, ISSUES AND PROFITS.

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COPY

REQUESTED BY  
Carson Messenger et al  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT -9 AM 10: 24

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

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