

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701775  
R.P.T.T. \$ 292.50  
A.P.N. # 1220-21-110-067  
Full Value

**GRANTEE**  
**764 SUNBURST COURT**  
**GARDNERVILLE, NV 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL E. PETERSEN** and **RIKKA PETERSEN**, husband and wife, who acquired title as **RIKKA PETERSEN** *RIKKA RP*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS JAMES FARLEY** and **ANGELA FARLEY**, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 18, 2000**

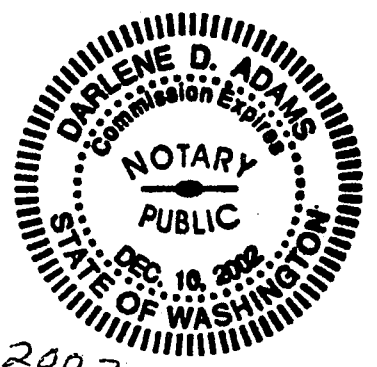
*Paul E. Petersen*  
\_\_\_\_\_  
**PAUL E. PETERSEN**

*Rikka Petersen*  
\_\_\_\_\_  
**RIKKA PETERSEN**  
*RIKKA RP*

STATE OF Washington  
COUNTY OF SPOKANE } ss.

This instrument was acknowledged before me on OCTOBER 2, 2000  
by, PAUL E. PETERSEN and RIKKA PETERSEN  
*RIKKA RP*

Signature *Darlene D. Adams*  
Notary Public *my commission expires 12/10/2002*



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**BK1000PG1437**

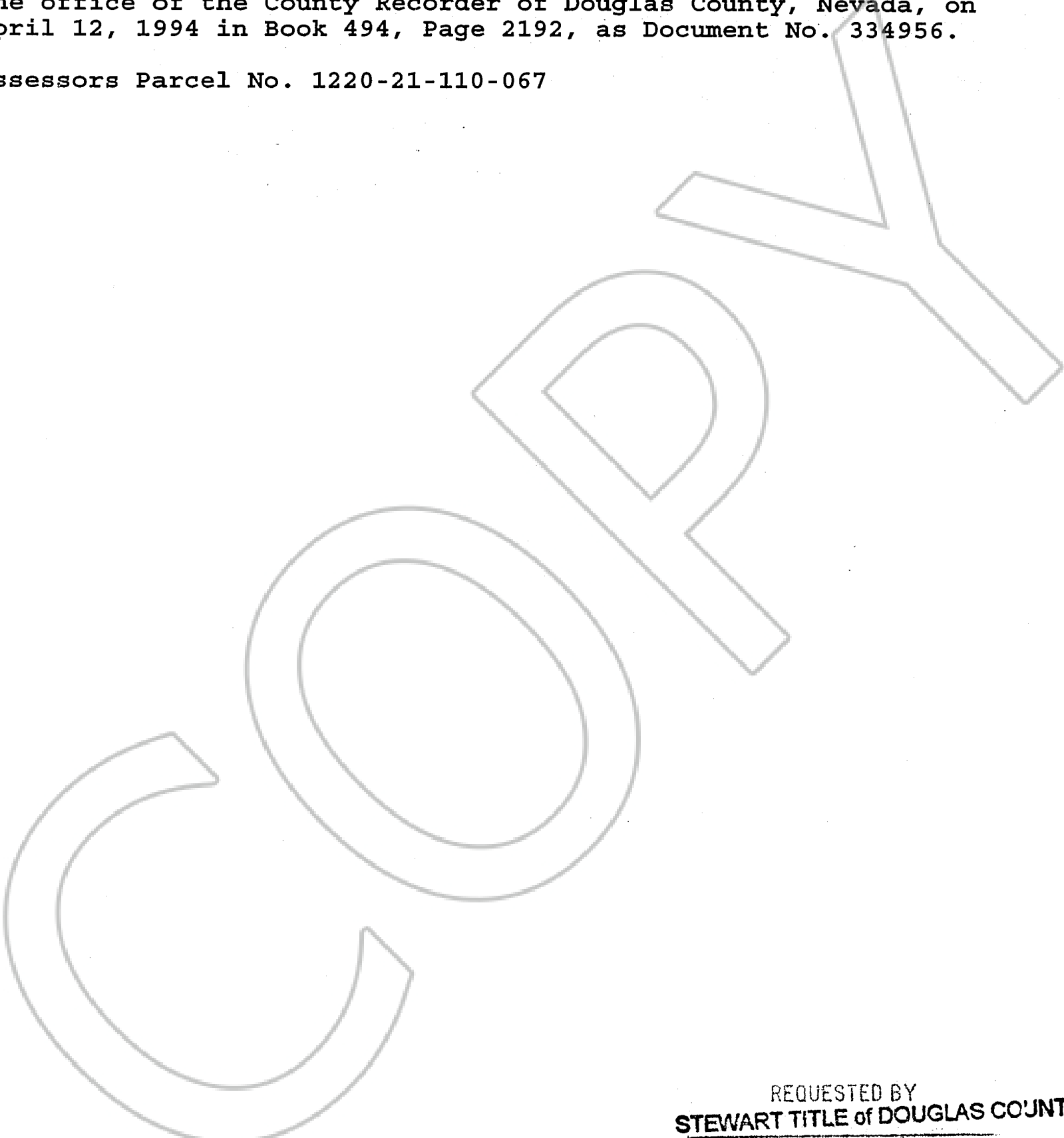
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000701775

Lot 10, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-067



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT -9 AM 10: 51

LINDA SLATER  
RECORDER

\$ 8.00 PAID AS DEPUTY

0501013

BK 1000PG 1438