81 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

STEVEN PETERS

ESCROW NO. _99072267 A.P.N. # 1321-32-002-022

2390 CALLE DEL SOL MINDEN, NV 89423 GARDNERVILLE, NV 89410

THIS DOCUMENT IS BEING RE-RECORDED TO

Signature_

Notary Public

NOTICE OF COMP

Must be filed within 15 days after completion NRS 108.228

| RRE | ECT THE ADDRESS | ed willing to days after ec | SIMPLETON TAKES 1001220 |
|-----|--|--|---|
| rı | T WAS ORIGINALLY INTENDED. | Individual or Corpo | pration |
| | NOTICE IS HEREBY GIVEN: | | |
| | 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the | | |
| | following: | | |
| | NAME S' | TREET AND NO. | CITY STATE GARDNERVILLE, NV 89410 |
| | STEVEN PETERS 2 | 390 CALLE DEL | SOL MINDEN, NV 89423 |
| | JACKIE PETERS (If more than one owne | r of the interest stated, the name 390 CALLE DEL | sol MINDEN, NV 89423, |
| | 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. | | |
| | (If other than fee, strike out "In Fe | e" and insert for example "pu | irchase under contract of purchase" or "lessee.") |
| | 4. That on the 10th day of Aug | gust, 2000 | a work of improvement on the real property |
| | hereinafter described was completed. | | |
| | 5. That the name of the original contractor, if any, for such work of improvement was DARR CONSTRUCTION | | |
| | | | |
| | (If no contractor for work of improvement as a whole, insert "No Contractor.") | | |
| | That the real property herein referred to is situated in the City of an unincorporated area | | |
| | County of DOUGLAS | , State of Nevada a | nd is described as follows: |
| | | | |
| | See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. | | |
| | | | |
| | Commonly known as: 2390 CALLE D | EL SOL, MINDER | 4 , N 89423 GARDNERVILLE, NV 89 |
| | Read this note before signing. | _ | |
| | If more than one owner, only one need sign, personally | / | |
| | or by an agent. The owner or agent who signs the notice itself must also sign the verification below. | B' | |
| 7 | also sign the verification below. | | DARR HOLDEMAN |
| | | | |
| | AMEDICA CANONI | | |
| - / | VERIFICATION | | |
| | The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same | | |
| ١ | is true of his/her/their own knowledge. | | |
| - 1 | STATE OF NEVADA | | |
| | STATE OF | / | DARR HOLDEMAN |
| | COUNTY OF DOUGLAS } ss. | / | DARK HOLDEMAN C |
| | COUNTY OF DOUGLAS } | 1 | |
| | This instrument was asknowledged before me on | 2/10/00 | |
| | This instrument was acknowledged before me on by DARR HOLDEMAN | | |
| | by, DARR HOLDEMAN | | J. MAYO |
| | | | Notary Public - State of Nevada |
| | | | Appointment Recorded in County of Carson City |

7501014 BK 1000PG 1439

My Appointment Expires Mar. 19, 2004

BK0800PG1818

0497441

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99072267

PARCEL 4 AS SET FORTHON THAT CERTAIN PARCEL MAP NO. 2 FOR SUSAN BENTLY, REOCRDED NOVEMBER 19, 1991, IN BOOK 1191, PAGE 2971 DOCUMENT NO. 265346, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN 1321-32-002-022

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT -9 AM 10: 53

0501014

LINDA SLATER RECORDER

0497441

BK 1000PG 1440 PAID DEPUTYBK 0800PG 1819

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 AUG 10 PM 3: 43

LINDA SLATER RECORDER

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