

**COUNTY ENGINEER'S CERTIFICATE**

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Eric M. Teitelman* 10/6/00  
ERIC M. TEITELMAN, P.E.  
DOUGLAS COUNTY ENGINEER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-26-001-013)

*Barbara J. Reed* 10/6/00  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER  
By: *Samy Jundeguer* Chief Deputy Treasurer

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: NONE

*J. Oster*  
J. OSTER, CHIEF TITLE OFFICER  
MARQUIS TITLE & ESCROW, INC.

**BASIS OF BEARING**

N 00°09'52" E -- WESTERLY LINE OF PARCELS 2C AND 2D AS SHOWN ON THE PARCEL MAP FOR T.G. HARRISON AND W.G. MONTGOMERY RECORDED JUNE 23, 1989 AS DOCUMENT NO. 205176.

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF October, 2000, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed*  
BARBARA REED  
COUNTY CLERK  
By: *Barbara J. Reed*

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY  
SIGNATURE: *Michelle Price*  
PRINTED NAME: Michelle Price

GENERAL TELEPHONE AND ELECTRONICS  
SIGNATURE: *Karen A. Smith*  
PRINTED NAME: KAREN A. Smith

SOUTHWEST GAS COMPANY  
SIGNATURE: *Lilly Toney*  
PRINTED NAME: LILLY TONEY

**OWNER'S CERTIFICATE**

I, RUBY ROBERTA MORRIS, TRUSTEE OF RUBY ROBERTA MORRIS REVOCABLE TRUST CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, UTILITY INSTALLATION, TEMPORARY TURN-AROUND AND OPEN SPACE AND CONSERVATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

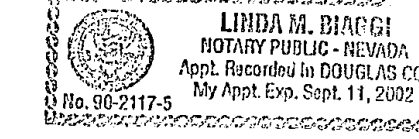
*Ruby Roberta Morris Trustee*  
RUBY ROBERTA MORRIS, TRUSTEE  
RUBY ROBERTA MORRIS REVOCABLE TRUST

COUNTY OF DOUGLAS  
STATE OF NEVADA SS:

ON THIS 26th DAY OF July, IN THE YEAR 2000, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RUBY ROBERTA MORRIS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE: *Linda M. Biaggi*

MY COMMISSION EXPIRES: 09-11-02

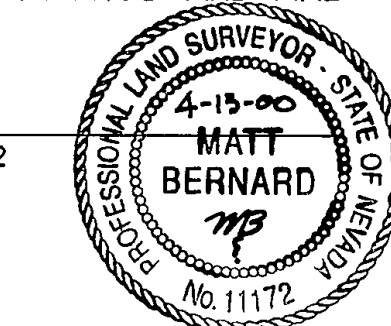


**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RUBY ROBERTA MORRIS.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 11, 2000.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Matt Bernard*  
MATT BERNARD, P.L.S. 11172



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF October, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Sharon Moss* 10/6/00  
SHARON B. MOSS  
PLANNING/ECONOMIC DEVELOPMENT MANAGER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 9th DAY OF October, 2000, AT 56 MINUTES PAST 2 o'clock P.M., IN BOOK 1000 OF OFFICIAL RECORDS, AT PAGE 1616, DOCUMENT NO. 501099. RECORDED AT THE REQUEST OF RUBY ROBERTA MORRIS.

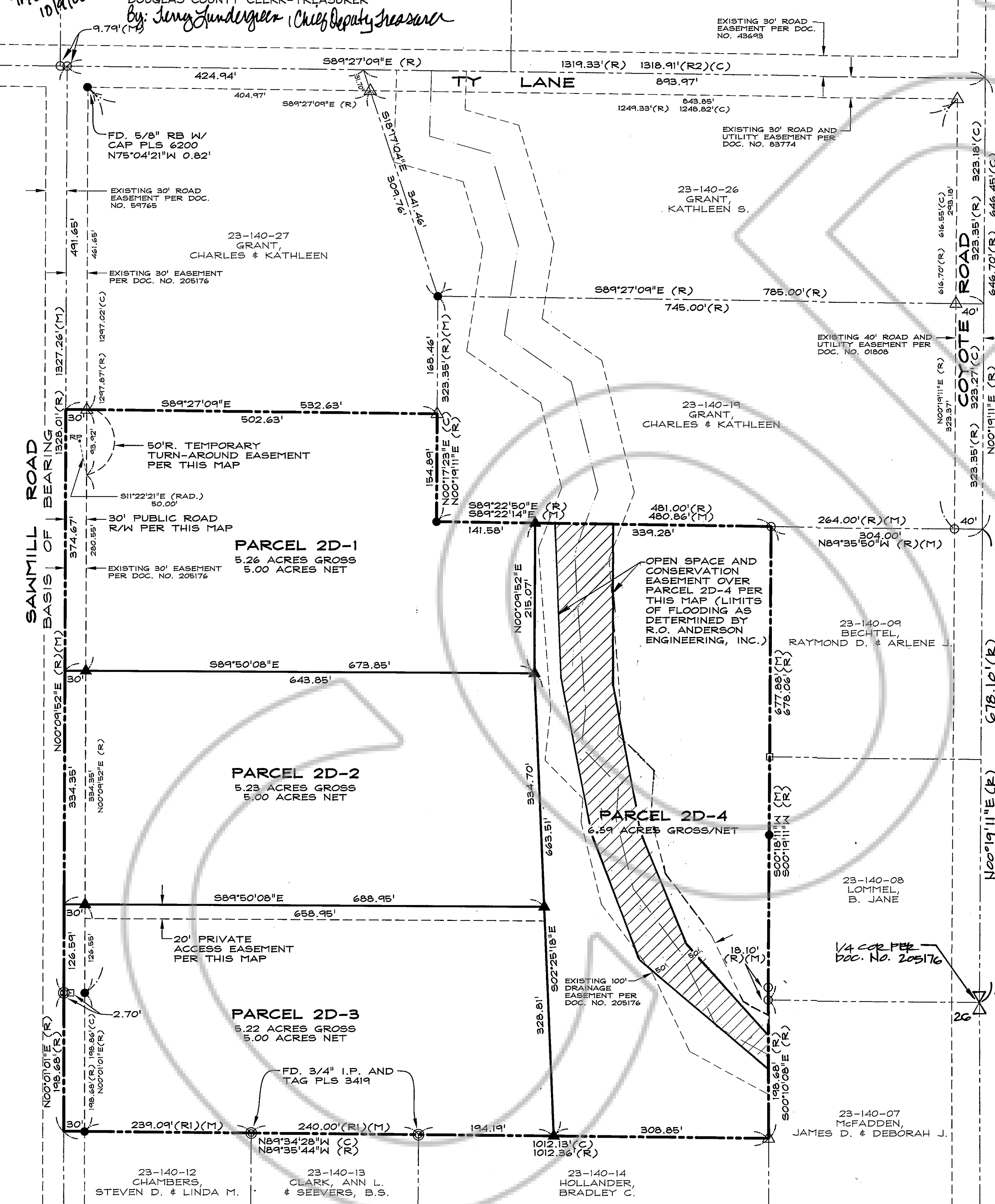
*Barbara Clark Deput Recorder*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

PARCEL MAP  
LDA 99-065  
FOR  
RUBY ROBERTA MORRIS  
REVOCABLE TRUST

LOCATED WITHIN A PORTION OF SECTION 26,  
T.13N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

689-01-99  
68901PM.dwg 07/14/99



**NOTES**

- TOTAL AREA TO BE DIVIDED: 22.30 ACRES
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- THIS MAP IS A DIVISION OF PARCEL 2D AS SHOWN ON THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT NO. 474647.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET TO THE PARCELS.
- ALL DEVELOPMENT SHALL BE PROHIBITED WITHIN THE OPEN SPACE AND CONSERVATION EASEMENT.

**LEGEND**

- FOUND 5/8" REBAR AND CAP PLS 6200
- FOUND 5/8" REBAR AND TAG RLS 827
- ⊙ FOUND 5/8" REBAR AND TAG PLS 3419 UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR, NO TAG
- └ NOTHING FOUND OR SET
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R) RECORD INFORMATION PER PARCEL MAP FOR HARRISON/MONTGOMERY DOCUMENT NO. 205176
- (R1) RECORD INFORMATION PER PARCEL MAP FOR MAY DOCUMENT NO. 59765
- (R2) RECORD INFORMATION PER FINAL MAP FOR BUCKEYE CREEK DOCUMENT NO. 205898
- (M) MEASURED
- (C) CALCULATED



1624 10th STREET, P.O. BOX 2294, HENDER, NV 89403  
PH: (775) 782-2322 FAX: (775) 782-7028  
WEBSITE: WWW.RANDERSON.COM

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