

1 APN: 1320-30-312-015
2 RETURN RECORDED DEED TO:
3 TODD RUSSELL, ESQ.
4 ALLISON, MacKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEE:
BARBARA HALL
P. O. Box 2589
Minden, Nevada 89423

6 GRANT, BARGAIN AND SALE DEED

7 R.P.T.T. \$ #8

8 THIS INDENTURE, made on October 5th, 2000, by and
9 between BARBARA R. HALL, an unmarried woman, grantor, and BARBARA R. HALL, Trustee
10 of "THE TOBY S. WOOFER, ET AL TRUST," of P. O. Box 2589, Minden, Nevada 89423, grantee,

11 WITNESSETH:

12 That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
13 lawful money of the United States, and other good and valuable consideration to them in hand paid
14 by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and
15 sell to the grantees, and to their successors and assigns, all that certain parcel of real property with
16 improvements located thereon, situate in Douglas County, state of Nevada, and more particularly
17 described as follows:

18 SEE ATTACHED LEGAL DESCRIPTION

19 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
20 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
21 remainders, rents, issues, and profits thereof.

22 TO HAVE AND TO HOLD all and singular the premises, together with the
23 appurtenances, unto the said grantee and to its successors and assigns forever.

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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

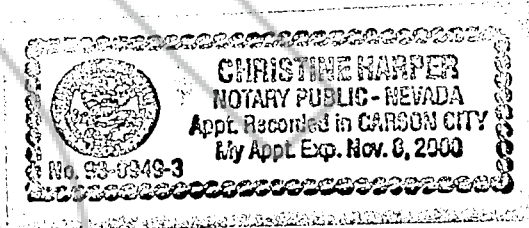
1 IN WITNESS WHEREOF, the grantors have executed this conveyance the day and
2 year first above written.

3
4 Barbara R. Hall
5 BARBARA R. HALL

6
7 STATE OF NEVADA)
8 : ss.
9 CARSON CITY)

10 On October 5, 2000, personally appeared before me, a notary
11 public, BARBARA HALL, personally known (or proved) to me to be the persons whose names are
12 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they
13 executed the foregoing document.

14 Christine Harper
15 NOTARY PUBLIC



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701769

Lot 9, in Block C, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

APN 1320-30-312-015

COPY

REQUESTED BY
Todd Russell Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 10 PM 2:59

LINDA SLATER
RECORDER

\$ 9.00 PAID *K* DEPUTY

0501136

BK 1000PG 1736