

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

JEFF COLLIER, husband of the Grantee herein

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

SUSANNE BENTLEY, a married woman as her sole and separate property

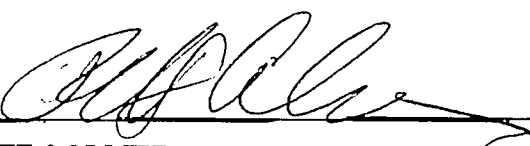
all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

By this conveyance, the undersigned hereby releases any community property interest that he or she may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidence her or his intention that the Grantee shall henceforth have and hold said parcel of real property as his sole and separate property.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this September 26, 2000

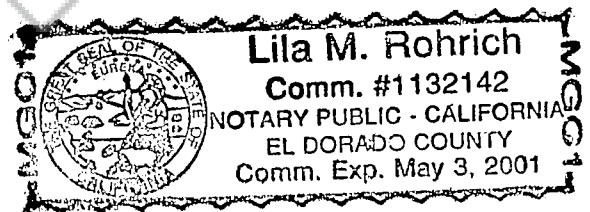
  
\_\_\_\_\_  
JEFF COLLIER

STATE OF NEVADA <sup>Calif</sup>  
COUNTY OF El Dorado

On 10-3, 2000 personally appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:

Susanne Bentley  
P.O. Box 2182  
Minden, NV 89423

The grantor (s) declare:  
Documentary transfer tax is EXEMPT #6

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

**EXHIBIT "A"**

**The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:**

**PARCEL 1**

That portion of the Northeast quarter of the Northeast quarter of Section 25, Township 12 North, Range 20 East, M.D.B. & M., particularly described as follows:

BEGINNING at the Southwest corner of the Northeast quarter of the Northeast quarter of said Section 25;

thence Northerly along the East 1/16th line, a distance of 150.00 feet;

thence leaving said line North 84°30'00" East, a distance of 222.00 feet to the beginning of a tangent curve to the left, having a radius of 1,050.00 feet and a central angle of 06°30'00";

thence Northeasterly along said curve an arc distance of 119.12 feet;

thence South 15°00'00" East, a distance of 196.08 feet to a point in the South line of said Northeast quarter of the Northeast quarter;

thence Westerly along said South line, a distance of 389.40 feet; more or less, to THE POINT OF BEGINNING.

**PARCEL 2**

Right-of-way to construct, operate, maintain an access road across public lands as set forth in right-of-way grant, serial number N-66476 issued by the United States Bureau of Land Management, recording information to follow.

Assessor's Parcel No. 1220-25-501-012

REQUESTED BY

**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 10 PM 3: 24

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID KJ DEPUTY

0501142

BK 1000 PG 1753