

WHEN RECORDED MAIL TO:

✓ TRICOM MANAGEMENT, INC.  
1300 N. KELLOGG DR. STE. B  
ANAHEIM, CA 92807  
DOCUMENTARY TRANSFER TAX \$ 1.95  
APN#7-130-19

479929653

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Malvestiti Family Living Trust dated May 12,1997

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto

KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada Nonprofit Corporation

the real property located in the County of Douglas, State of Nevada, described on Exhibit

"A" attached hereto and incorporated herein by this reference, hereinafter the Property.

MALVESTITI FAMILY LIVING TRUST  
dated May 12,1997

Dated OCT. 2ND 2000

Donald M. Malvestiti  
Donald M. Malvestiti

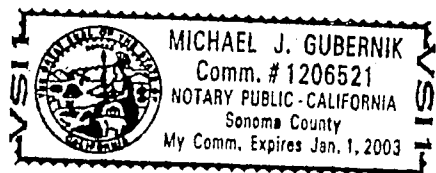
Beverlie R. Malvestiti  
Beverlie R. Malvestiti

STATE OF CALIFORNIA

COUNTY OF SONOMA

On OCT 2, 2000, personally appeared before me, a notary public, DONALD M. MALVESTITI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.

Michael J. Gubernik  
Notary Public

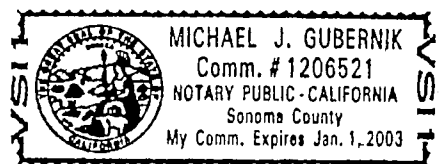


STATE OF CALIFORNIA

COUNTY OF SONOMA

On OCT 2, 2000, personally appeared before me, a notary public, BEVERLIE R. MALVESTITI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.

Michael J. Gubernik  
Notary Public



0501181  
BK1000PG1908

EXHIBIT "A"

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest 1/4 of section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, As shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178 said map being and amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Assessment Parcel No. 07-130-19

OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
*Kingsbury Crossing Owners Assn*  
2000 OCT 11 AM 11:03

LINDA SLATER, RECORDER

BY *BA* \$ *8.00*

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