

GRANT, BARGAIN AND SALE DEED

RPTT \$ 184.60
APN: 1220-14-010-009

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN E. RAFTERY and PATRICIA A. RAFTERY, HUSBAND AND WIFE AS JOINT TENANTS

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GREGORY A. DAVIES and SUSAN V. DAVIES, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block B, of PRUETT RANCHES SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County,
State of Nevada, on February 3, 1997, as Document No. 405966 and by Certificate of Amendment recorded July 30, 1997, in Book 797, Page 5323,
as Document No. 418341.

A.P.N. 1220-14-010-009

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: October 4, 2000

STATE OF ~~NEVADA~~ ^{FLORIDA}
COUNTY OF Hillsborough

} ss. John E. Raftery
JOHN E. RAFTERY

This instrument was acknowledged before me on
October 6, 2000

Patricia A. Raftery
PATRICIA A. RAFTERY

by Jon F. Wagner
Notary Public
JON F. WAGNER
My Comm Exp. 3/29/2002
No. CC 728870
 Personally Known Other I.D.

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **GREGORY A. DAVIES**
Street Address **P.O. BOX 22**
GARDNERVILLE, NV 89410
City, State
Zip
Order No. **00083629-201-CAC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 12 PM 12: 28

LINDA SLATER
RECORDER

\$7⁰⁰ PAID K2 DEPUTY

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