APN: 13-343-08 GRANT, BARGAIN,	SALE DEED ORDER NO.:00050996
THIS INDENTURE WITNESSETH: That	AS_HIS_SOLE_AND_SEPARATE_PROPERTY
in consideration of \$10.00, the receipt of who	
and to the heirs and assigns of such Grantee forever, all that real propert	
County of, State of Nevac	
Lot B8, in Block B, as shown on to VISTA ESTATES, PHASE 2 recorded in County Recorder, State of Nevada, 897, at Page 6072, as Document Not Assessors Parcel No. 13-343-08	in the office of the Douglas on August 29, 1997, in Book
Together with all and singular the tenements, hereditaments and appuancy reversions, remainders, rents, issues or profits thereof.	rtenances thereunto belonging or in anywise appertaining, and
Witness my frand this 10	day of <u>October</u> , 2000
COUNTY OF	WHEN RECORDED MAIL TO: SYNCON HOMES, 2221 Meridian Blvd Minden Nv 89423 FOR RECORDER'S USE
same as above	
	REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
	2000 OCT 12 PM 3: 20
	LINDA CLATTO

SHEERIN, WALSH & KEELE P.O. BOX 606 CARSON CITY, NEVADA 80702 P.O. BOX 1327 GANDNERVILLE, NEVADA 89410

0501246 BK I 0 0 0 PG 2 0 9 4 LINDA SLATER RECORDER

\$ 100 PAID DEPUTY