

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 00050996
R.P.T.T. \$ 208.65
A.P.N. # 13-343-08
Full Value

COOP
3581 SILVERADO DRIVE
CARSON CITY, NV 89705

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, INC. A NEVADA CORPORATION * * * *

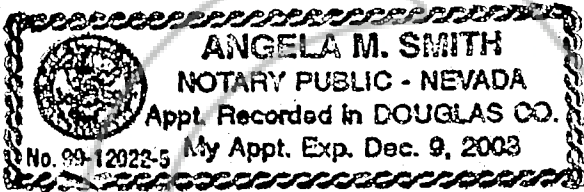
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DALE R. COOP AND ELEANOR COOP, HUSBAND AND WIFE AS JOINT TENANTS
* * *

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY
County of DOUGLAS State of Nevada, bounded and described as follows:
LOT B8 IN BLOCK B AS SHOWN ON THE FINAL MAP #1007-3 OF VALLEY
VISTA ESTATES PHASE 2 RECORDED IN THE OFFICE OF THE DOUGLAS
COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 29, 1997 IN BOOK
897 AT PAGE 6072 AS DOCUMENT NO. 420670 OFFICIAL RECORDS

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 04, 2000 SYNCON HOMES, INC.
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT



BY: _____

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-10-00,
by, ANDREW W. MITCHELL

Signature [Signature]
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 12 PM 3: 22

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

0501247
BK1000PG2095