RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW	NO.	000301310	
A.P.N. #_	132	0-29-119-014	

Appointment Recorded in County of Douglas

99-57872-5 My Appointment Expires March 15, 2002

0501248

BK 1000PG 2096

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN	:	
	stated in paragraph 3 below in the re	eal property hereinafter described is owned by the
following:		
NAME	STREET AND NO.	CITY STATE
WESTERN NEVADA PROF	PERTIES, INC./2221 MF than one owner of the interest stated, the na	ERIDIAN BLVD., STE.A/MINDEN, NV ame and address of each must be inserted.)
and addresses of all the co-owner there is more than one owner, are	es who own said interest or estate as e set forth in the preceding paragrap	restate, if there is only one owner, and the full names joint tenants, as tenants in common or otherwise, if wh. then of said owner and co-owners is: In Fee.
(If other than fee,	strike out "In Fee" and insert for example "p	ourchase under contract of purchase" or "lessee.")
7 7	ay of OCTOBER 2000	a work of improvement on the real property
5. That the name of the origin	nal contractor, if any, for such work	of improvement was "No Contractor"
(If no contr	eater for work of improvement as a whale i	TOTAL UNIT CLASSICAL
/	actor for work of improvement as a whole, i	nsert No Contractor.")
County of DOUGLAS	referred to is situated in the City of, State of Nevada a	and is described as follows:
See Exhibit "A" attached hereto	and by reference made a part he	reof for complete legal description.
Commonly known as: 1071	CEDAR CREST DRIVE	
Read this note before signing.		WESTERN NEVADA PROPERTIES, INC.
If more than one owner, only one need s or by an agent.		1 1 Me totall 110
The owner or agent who signs the notice also sign the verification below.	itself must B	BY andrew W. Murchell VI
also sign the vernication below.		ANDREW W. MITCHELL,
/ /		VICE PRESIDENT
	VERIFICATIO)N
The undersigned being duly sworn,		ng notice and knows the contents thereof and the same
is true of his/her/their own knowleds		WESTERN NEVADA PROPERTIES, INC.
STATE OF NEVADA	. / /	1. Dra 1 \ No to 10
STATE OF NEVADA	_} / /	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	} SS.	VICE PRESIDENT
countral		
This instrument was acknowledged t	before me on 10112100	
A AND DOWN TO THE COMMENT	ELL, VICE PRESIDENT	
OF WESTERN NEVA	DA PROPERTIES, INC.	M. OMOHUNDRO
		Notary Public - State of Nevada

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301310

Parcel 1:

Unit 378, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-014

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT 12 PM 3: 24

LINDA SLATER
RECORDER

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