

**CORPORATION GRANT DEED**

**THIS INDENTURE WITNESSETH:** That **H & S CONSTRUCTION, INC.**, a Nevada corporation, for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to **HUBERT V. HARRIS and ANITA HARRIS, husband and wife as community property with right of survivorship** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1420-07-715-006**, bounded and specifically described as follows:

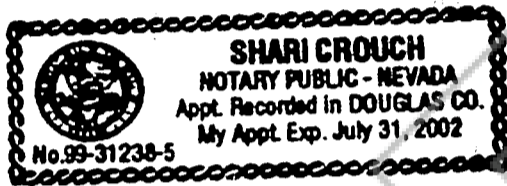
All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

Lot 81,  
~~Lot 8~~, in Block M, as set forth on the Final Map of **SUNRIDGE HEIGHTS, PHASES 6A & 8A**, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on may 1, 1995, in Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, in Book 595, page 2588, as Document No. 362268 and by Certificate of Amendment recorded August 7, 1995, in Book 895, Page 816, as Document No. 367680.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 11th day of SEPTEMBER, 2000.

H & S CONSTRUCTION, INC.



*[Signature]*  
By: **Randall S. Harris, President**

State of Nevada

County of Douglas

On this 20th day of September, 2000, before me a Notary Public in and for said County and State, personally appeared **RANDALL S. HARRIS, PRESIDENT** personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*  
Notary Public

WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENTS TO:  
HUBERT V. HARRIS  
960 PARKVIEW COURT  
CARSON CITY, NEVADA 89705

The Grantor (s) declare (s):

Documentary Transfer tax is \$218.40  
(XX) computed on full value of property

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP 26 PM 2: 03

LINDA SLATER  
RECORDER

\$ 1.00 PAID *[Signature]* DEPUTY

0501262

0500109

BK 1000PG2137

BK 0900PG4514

COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 13 AM 9:57

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

0501262

BK1000PG2138